



Department President's Bulletin #8

July 2021

WOW!! What a fun Department Convention!! It was so exciting to see everyone in person and to have such a fabulous time. We had our final Centennial Celebration with 150 cupcakes (thank you Virginia Hobbs); great music (thank you Marie Shouse); 100 each of clappers, beads, and other items to cheer and take photos with (thank you Edna Bland); learned how to fold 100 pocket flags (thank you Nancy Moses) and a big group photo courtesy of John Mullins that included our Department Commander and other Legionnaires, Sons and Riders. And let us not leave out our wonderful Juniors. They are some very talented young people. We had the opportunity to bid on some beautiful plaques. Check out Facebook for a lot of the photos taken. And I was very excited to have one of our male members join us and speak to us. This was a first at our department meetings and what better one than convention. Awards were given for the past two years' activities. Even though we were not able to do a lot of moving around at various points, members of this Department did a lot of things to support our programs and you should all be commended. Celebrate those things. We had a beautiful Memorial Service led by our Chaplain, April Ward that touched our hearts. We lost so many members over these two years and pray for healing for all those families touch by the losses.

Please join me in congratulating two groups of folks that we know will represent us well. I am pleased to introduce our 2021 – 2022 Department Officers.

| | |
|--|-------------------------|
| President | Karen Toll |
| First Vice President | Nancy Moses |
| Second Vice President | April Ward |
| Secretary | Jennifer Mullins |
| Treasurer | Virginia Hobbs |
| Chaplain | Edna Bland |
| Sargent-At-Arms | Marie Shouse |
| Asst Sergeant-At-Arms | Jeanne Rehtin |
| Parliamentarian | Eula Fox |
| National Executive Committeewoman | Bonita Robey |
| Alt National Executive Committeewoman | Jerilynn Kabel |

The next group will represent Kentucky at our National Convention in Phoenix this August. **Virginia Hobbs, Kathy Daudistel, Jerilynn Kabel, Bonita Robey, Karen Toll, Jennifer Mullins, Donna Thurman, Nancy Moses, Eula Fox, Diane Spencer, Alica Buser, Marie Shouse, Sarah Henderson, Edna Bland, Dee Schutz, Jeanne Rehtin, Sue Abshire, Jeanette Key and Lisa Kirk.** Congratulations to all of you.

We are again leading The American Legion in membership. Please continue to send 2021 renewals to Department. We ask, as always you do not hold them but rather send them as soon as possible after you receive them. The parade of membership was fun, and we did receive more there. The most up-to-date spreadsheet is with the Membership portion of this mailing, and we encourage you to take the time to check that out. We had a lot of units reach their 100% goal and we applaud you. If you have others who have not yet renewed, do not forget to ask them. Also, for those of you still working on it, reach out to us if you need assistance. We are here for you. I was excited to present the award I promised to give. The award was most percentage increase between April 19 and June 1. That award, a certificate and \$100 gift card to the unit, went to Raceland Unit 43. Their increase was 53.8%.

The other awards I gave on behalf of Children and Youth Chairman Sara Robey were Best Overall Program for 2019 – 2020 Unit 229. The Best Overall Program for 2020 – 2021 went to Unit 203. As you know, we lost our Community Service Chairperson and the next person I asked had some medical issues so thanks to Betty Butler doing the mid-year report and I did the year-end report. For 2019 – 2020 the Best Overall Community Service Program award went to Unit 34. The Best Overall Program for 2020 – 2021 went to Unit 342. Thank you to all of you who reported and to all of you who worked these wonderful programs. We can never know the full impact we have on the lives of others, but we can make a difference.

Thank you all for a wonderful two years. You all represented us well as you supported our programs within your communities. I hope you feel I did the same in representing all of you. I am more than appreciative of the support for Operation Comfort Warriors. It has been a great honor serving as your Department President and once National Convention is over, I will gladly take my spot as the Junior Past Department President as I was referred to in the luncheon last weekend. It is a wonderful feeling to be joining such a wonderful group of Auxiliary members.

One Family, One Mission, One Voice

Bonita Robey
Department President
2019-2021
bcrobey@gmail.com (daytime/anytime contact)
(270) 893-1126 (evening contact) PLEASE leave a message



Karen Toll
Department President
2021 – 2022
July 2021

I would like to give a HUGE THANK YOU to Bonita Robey for the excellent job that she did as President for the years 2019-2021!! That was challenging and she ROCKED IT!! Thank you, Bonita!

On Saturday June 12, myself, and several Auxiliary members, including Bonita, attended the ribbon cutting ceremony at Lady Veterans Connect. It was hot, hot day but a beautiful location for a wonderful place. The ALA was represented well.

June Convention went off without a hitch. The new officers for the upcoming year will be:

President: Karen Toll
1st Vice: Nancy Moses
2nd Vice: April Ward
Chaplain: Edna Bland
Historian: TBD
Sgt at Arms: Marie Shouse and Assistant Sgt at Arms: Jeanne Rehtin.
NEC: Bonita Roby
Alternate NEC: Jerliyn Kabel
Parliamentarian: Eula Fox
Treasurer: Virginia Hobbs
Secretary: Jennifer Mullins

Congratulations to each of you and to each of the new District Presidents. I am looking forward to a great year of working with all of you.

The theme for the new term will be: "Helping Veterans One Paw at a Time".

The Special Project: Dogs Helping Heroes. Check out their website or Facebook Page. We will have a representative speaking at Fall Conference.

The Membership Team is ready to go. Their theme "The Road to Membership is Paved with Paw Prints".

Get ready for a very Pawsitive Year!

This year workshop will be held on September 18th at Newport, Post 11 at 10:00am.

Homecoming will be that evening at Post 203. I hope that everyone can attend.

Please keep my contact information. If there is anything that I can help with, please let me know.



Karen Toll
American Legion Auxiliary
Department of Kentucky
President 2021-2022

859.512.5462
kktoll@yahoo.com

FB: Karen Kaelin Toll

Helping Veterans
One Paw at a Time





Trophies & Award
July 2021

The following trophies were presented at the American Legion Auxiliary, Dept. of Kentucky, State Convention which was held June 18 -19, 2021.

2019-2020

Community Service – Unit 34
Children & Youth – Unit 229
Poppy – Unit 113
Past President’s Parley – Unit 203
PPP-scholarship – Marley Burchett
National Security – Unit 342
History Book – Unit 244

Membership (2019-2020)

Category A – Unit 283
Category B – Unit 76
Category C – Unit 113
Highest % - Unit 76 (260.6%)
Most New Members – 1st place Unit 113
Most New Members – 1st place Unit 233
Most New Members – 2nd place – Unit 76
Most New Members – 3rd Place – Unit 342
Above & Beyond – Joyce Justice Unit 138
1st Male Member – Unit 6

2020-2021

Community Service – Unit 342
Children & Youth – Unit 203
Poppy – Unit 113
Unit Member of the Year –
 Darlene Rehtin – Unit 203
Past President Parley – Unit 203
Education – Unit 22
National Security – Unit 34
History Book- Unit 244
Past Presidents Parley – Scholarship
 – Rachel Coursey

Membership -

Category A – Unit 46
Category B- Unit 325
Category C – Unit 113
Highest % - Unit 46 (132.1%)
Most New Members – 1st Place – Unit 113
Most New Members – 1st Place – Unit 43
Most New Members – 2nd Place – Unit 233
Most New Members – 3rd Place - Unit 24
Above & Beyond – Diane Spencer – Unit 132



KENTUCKY ALA AMERICANISM JULY 2021 BULLETIN

Summer is here and hope is renewed. We as Americans have shown our strength, solidarity and Americanism. What better way to show our patriotism on July 4th than with a big display of flags in our yards, on our Facebooks, and lining our streets. Make sure you take lots and lots of pictures and post on social media, in newspapers and include in any reports going forward. How will anyone know about us or what we do if we don't share our love for our Country with the world.

It was wonderful to see all of our Auxiliary members at the June Convention and to celebrate our 100th year anniversary (although a bit later than anticipated). The Unit winners for Best Department Americanism are:

2019-2020

| | |
|-----------------|--------------------------|
| 1 st | Hardin Unit 113 |
| 113 | |
| 2 nd | Willard Unit 342 |
| 342 | |
| 3 rd | Moore Armstrong Unit 138 |
| 3 rd | Iroquois Unit 229 |

2020-2021

| | |
|-----------------|--------------|
| 1 st | Hardin Unit |
| 2 nd | Willard Unit |
| 3 rd | Boone Unit 4 |

Department Essay Winners:

| | | |
|----------|--|-------------------|
| Unit 233 | Class II – 5 th and 6 th grades | Kyleigh A. Weber |
| Unit 113 | Class III – 7 th and 8 th grades | Devin Carberry |
| Unit 113 | Class IV – 9 th and 10 th grades | Madalyn Addison |
| Unit 113 | Class V – 11 th and 12 th grades | Elizabeth Paynter |

The two units that won \$100 each in our drawing of Units that submitted Celebrate 100 activities are:

Moore Armstrong Unit 138; Hardin Unit 113

Units that did not win an award but submitted reports received a certificate of participation. Units that submitted reports two years in a row got a special gift of a patriotic heart keychain. Thank you for all you do and thank you for allowing me to serve as your Americanism chair.

God Bless and stay Auxiliary strong.

Nancy Moses
2188 Treetop Lane
Hebron, KY 41048

brotherton42us@yahoo.com

859-817-9237



American Legion Auxiliary Kentucky Girls State
July 2021 bulletin

Hello Auxiliary Members,

The 1st ALA KY Girls State Virtual was very success we had received favorable feedback from the 14 delegates that did attend the full program. They were interested in hearing all the special guest we had to speak to them from all the state government offices. As you should have received from a member that attended the Department Convention would have my year-end report from the book of reports. We committee want to thank those Posts and Units that sponsored delegates and the posts and units that made donation for a student to attend ALA KY Girl State 2021. It was approved at the D.E.C. meeting June 19,2021 that 2022 ALA KY Girls State program will be held June 5-10, 2022 in person at Georgetown College in Georgetown, KY the delegate fee will \$275 for each delegate to attend. So all units and posts have a lot time to do fundraisers and to recruit as many delegates to ALA KY Girls State for the 2022 session. If you need our assistance please don't hesitate to contact Director Virginia Hobbs or myself anytime for information and/or question.

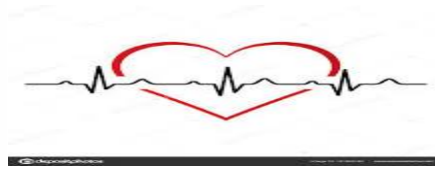
God Bless America!!

Diane Spencer, Chairman
1849 B Chatsworth Drive
Lexington, KY 40505
Phone: (859) 285-8616
diane.spencer @uky.edu

Virginia Hobbs, Director
297 Terrace Drive
Radcliff, KY 40160-1185
Phone: 270-300-6060
director_alakygs@outlook.com



I'm a proud member of
The American Legion
Auxiliary!



July 2021 Membership Bulletin

Hello Auxiliary Family,

The Membership Team would like to thank everyone for the privilege to serve our Members, Veterans, their Families and our Department. **It has been a pleasure getting to know you! Congratulations to all the Units for your hard work.** Department membership is currently at 88.66% and our units have added 297 new members! We would love for Team Kentucky to be at 100% for National Convention! **Therefore, we only have until July 27th to reach our goal before National Convention.** Thank you to all units who have been working on 2020 and 2021 dues!

We can't wait to see everyone get 100% by July 27! Team Kentucky will stand proud! The current Membership Team will continue to work until September 1, 2021.

Continue to check in on your members, Veterans and their families!

**Please make sure your VA&R assessments are paid to qualify for awards!!
Operating Assessments are also due.**

At our June Convention, the Membership Team gave out \$350 in cash awards!!!

We would like to remind all units to make sure their Leadership contact information on ALAMIS is correct. We need a contact email and/or phone number for membership for each unit. Also when you have deceased members please notify the Department Secretary and Chaplain, so it can be documented in Department. **Please make sure all your members are informed that they can pay their dues online @ alaforveterans.org, by phone to National 1-317-569-4564 or by paying to their unit and the unit sending dues and transmittal to Department. Do not send any paperwork to National because it needs to go through Department.**

Tools are in place to help you at; alaforveterans.org and our Department Membership Facebook page @ ALA Dept. of KY Membership. If you need help or have questions please feel free to reach out to the Membership Team!

Be kind, find your joy and include all members!

Membership Team

Membership is our Heartbeat, Be part of our Rhythm

One Family, One Mission, One Voice

| | | |
|--------------------------|--|----------------------------|
| Edna Shupe Bland, Chair | sis.bland@gmail.com | <u>606-515-3234</u> |
| April Ward, co-chair | alynne4869@gmail.com | 859-743-8673 |
| Cindy McKinney, co-chair | cindyxsturm@yahoo.com | 270-625-6258 |
| Marie Shouse, co-chair | mariebardstown@aol.com | 502-460-0050 |
| Pat Bryant, co-chair | patnlemuel@aol.com | 270-403-3774 |



2021 Membership is our Heartbeat, Be part of our Rhythm

| DISTRICT 1 | | | | | | | DISTRICT 4 | | | | | | | DISTRICT 7 | | | | | | | DISTRICT 10 | | | | | | |
|------------|------------|------------|-------------|------------|------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-------------|------------|------------|------------|-------------|------------|------------|-------------|------------------------|-------------|-------------|--------------|-------------|--------------|--------------|
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 26 | 29 | 25 | 86.2 | 30 | 25 | 76.6 | 42 | 20 | 14 | 70.0 | 20 | 14 | 70.0 | 7 | 92 | 42 | 45.7 | 93 | 42 | 45.2 | 66 | 12 | 8 | 66.7 | 12 | 8 | 66.7 |
| 31 | 38 | 27 | 0.0 | 43 | 28 | 65.1 | 49 | 2 | 9 | 450.0 | 20 | 9 | 45.0 | 8 | 83 | 51 | 61.4 | 83 | 51 | 61.4 | 104 | 10 | 0 | 0.0 | 11 | 0 | 0.0 |
| 68 | 42 | 39 | 92.9 | 42 | 44 | 104.8 | 81 | 252 | 230 | 91.3 | 254 | 232 | 91.3 | 24 | 72 | 60 | 83.3 | 74 | 75 | 101.4 | 152 | 20 | 7 | 35.0 | 22 | 11 | 50.0 |
| 72 | 12 | 10 | 83.3 | 12 | 10 | 83.3 | 82 | 50 | 41 | 82.0 | 50 | 43 | 86.0 | | 0 | 0 | 0.0 | 0 | 0 | 0.0 | 283 | 11 | 12 | 109.1 | 13 | 15 | 115.4 |
| 74 | 16 | 15 | 93.8 | 16 | 15 | 93.8 | 87 | 20 | 12 | 60.0 | 20 | 20 | 100.0 | 67 | 81 | 68 | 84.0 | 82 | 70 | 85.4 | Tot | 53 | 27 | 50.9 | 58 | 34 | 58.6 |
| 85 | 16 | 13 | 81.3 | 16 | 13 | 81.3 | 101 | 5 | 4 | 0.0 | 5 | 4 | 80.0 | 79 | 25 | 29 | 116.0 | 40 | 31 | 77.5 | DISTRICT 11 | | | | | | |
| | | | | 0 | | | 113 | 457 | 413 | 90.4 | 457 | 433 | 94.7 | 132 | 36 | 36 | 100.0 | 36 | 36 | 100.0 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| | | | 0.0 | 0 | | | 121 | 43 | 41 | 95.3 | 43 | 41 | 95.3 | 165 | 32 | 32 | 100.0 | 32 | 32 | 100.0 | 16 | 25 | 24 | 96.0 | 30 | 36 | 120.0 |
| 217 | 114 | 94 | 80.7 | 114 | 94 | 82.5 | 124 | 54 | 54 | 100.0 | 54 | 54 | 100.0 | 176 | 12 | 9 | 75.0 | 12 | 9 | 75.0 | 38 | 82 | 76 | 92.7 | 82 | 83 | 101.2 |
| 236 | 41 | 35 | 80.4 | 41 | 35 | 85.4 | 148 | 76 | 57 | 75.0 | 76 | 57 | 75.0 | 257 | 40 | 36 | 90.0 | 40 | 44 | 110.0 | 88 | 66 | 58 | 87.9 | 66 | 68 | 103.0 |
| Tot | 308 | 258 | 81.1 | 314 | 263 | 83.7 | 157 | 89 | 71 | 79.8 | 92 | 71 | 77.2 | 313 | 79 | 64 | 81.0 | 79 | 68 | 86.1 | 115 | 58 | 51 | 87.9 | 60 | 66 | 110.0 |
| DISTRICT 2 | | | | | | | DISTRICT 5 | | | | | | | DISTRICT 8 | | | | | | | HEADQUARTERS | | | | | | |
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| | | | | | | | 167 | 32 | 31 | 96.9 | 34 | 31 | 91.2 | 341 | 36 | 31 | 86.1 | 36 | 35 | 97.2 | Tot | 231 | 234 | 101.3 | 238 | 253 | 106.3 |
| 2 | 13 | 14 | 107.7 | 13 | 14 | 107.7 | 247 | 5 | 4 | 80.0 | 6 | 4 | 66.7 | Tot | 588 | 455 | 71.9 | 607 | 493 | 81.0 | | | | | | | |
| 6 | 121 | 96 | 79.3 | 122 | 103 | 84.4 | 288 | 35 | 19 | 54.3 | 35 | 19 | 54.3 | | | | | | | | | | | | | | |
| 9 | 76 | 62 | 81.6 | 77 | 65 | 84.4 | Tot | 1140 | 999 | 87.6 | 1166 | 1032 | 88.5 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 40 | 76 | 62 | 81.6 | 77 | 62 | 80.5 | | | | | | | 12 | 17 | 12 | 70.6 | 18 | 16 | 88.9 | 200 | 72 | 79 | 109.7 | 72 | 79 | 109.7 | |
| 233 | 117 | 92 | 78.6 | 117 | 108 | 92.3 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 34 | 148 | 114 | 77.0 | 150 | 114 | 76.0 | | | | | | | |
| 243 | 20 | 19 | 95.0 | 20 | 22 | 110.0 | 45 | 18 | 21 | 116.7 | 19 | 21 | 110.5 | 46 | 28 | 27 | 96.4 | 28 | 37 | 132.1 | | | | | | | |
| 289 | 7 | 4 | 57.1 | 7 | 4 | 57.1 | 180 | 118 | 109 | 92.4 | 119 | 109 | 91.6 | | | | 0.0 | 0 | 0 | | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| Tot | 430 | 351 | 81.6 | 433 | 378 | 87.2 | 193 | 93 | 85 | 91.4 | 94 | 85 | 89.3 | Tot | 193 | 153 | 79.3 | 196 | 167 | 85.2 | 4835 | 4003 | 87.7 | 4835 | 4287 | 88.66 | |
| DISTRICT 3 | | | | | | | DISTRICT 6 | | | | | | | DISTRICT 9 | | | | | | | DEPARTMENT OF KENTUCKY | | | | | | |
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| | | | | | | | | | | | | | | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | | | | | | | |
| | | | | | | | 220 | 46 | 41 | 89.1 | 46 | 45 | 97.8 | 17 | 11 | 10 | 90.9 | 11 | 10 | 90.9 | | | | | | | |
| 23 | 73 | 51 | 69.9 | 73 | 59 | 80.8 | 229 | 53 | 50 | 94.3 | 55 | 50 | 90.9 | 22 | 29 | 28 | 96.6 | 30 | 29 | 96.7 | | | | | | | |
| 29 | 28 | 26 | 92.9 | 30 | 28 | 93.3 | 244 | 80 | 77 | 96.3 | 80 | 79 | 98.7 | 43 | 66 | 44 | 66.7 | 67 | 67 | 100.0 | | | | | | | |
| 61 | 20 | 19 | 95.0 | 22 | 24 | 109.1 | 278 | 14 | 4 | 28.6 | 14 | 4 | 28.6 | 76 | 86 | 49 | 57.0 | 87 | 56 | 64.4 | | | | | | | |
| 62 | 90 | 87 | 96.7 | 90 | 90 | 100.0 | Tot | 494 | 442 | 89.5 | 500 | 451 | 90.2 | 126 | 46 | 37 | 80.4 | 47 | 42 | 89.4 | | | | | | | |
| 119 | 24 | 17 | 70.8 | 26 | 23 | 84.6 | | | | | | | | | | 0 | 0 | 0 | 0.0 | | | | | | | | |
| 202 | 28 | 30 | 107.1 | 28 | 30 | 107.1 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 138 | 63 | 63 | 100.0 | 64 | 64 | 100.0 | | | | | | | |
| Tot | 263 | 230 | 87.5 | 269 | 254 | 94.4 | 4 | 61 | 60 | 98.4 | 63 | 64 | 101.6 | 276* | 9 | 4 | 44.4 | 9 | 4 | 44.4 | | | | | | | |
| | | | | | | | 11 | 35 | 32 | 0.0 | 36 | 33 | 91.7 | 325 | 63 | 63 | 100.0 | 66 | 70 | 106.1 | | | | | | | |
| | | | | | | | 20 | 54 | 49 | 90.7 | 55 | 52 | 94.5 | 342 | 71 | 64 | 90.1 | 71 | 71 | 100.0 | | | | | | | |
| | | | | | | | 41 | 62 | 37 | 59.7 | 64 | 40 | 62.5 | Tot | 444 | 358 | 80.6 | 452 | 413 | 91.4 | | | | | | | |
| | | | | | | | 109 | 10 | 0 | 0.0 | 10 | 0 | 0.0 | | | | | | | | | | | | | | |
| | | | | | | | 203 | 251 | 221 | 88.0 | 251 | 228 | 90.8 | | | | | | | | | | | | | | |
| | | | | | | | 219 | 51 | 50 | 98.0 | 51 | 53 | 103.9 | | | | | | | | | | | | | | |
| | | | | | | | Tot | 524 | 449 | 85.7 | 530 | 470 | 88.6 | | | | | | | | | | | | | | |

red VA&R Paid

green OP Expenses Paid

orange VA&R and OP Paid

Be Nice, Be Kind!!

Watch our Family Grow!!

updated 6-21-21

* charter issues

2020-2021 ALA Membership Awards June Convention

-Top 3 Districts-

-1st-District 11 (106.3%), 2nd- District 3 (94.4%), 3rd- District 9 (88.7%)

-Top 3 Units-

-1st- 46 Danville (132.1%), 2nd- 16 London (120%), 3rd- 283 Martin (115.4%)

-100% Units-(20)

Dist. 1- unit 68 Kuttawa

Dist. 2- unit 243 Sebree

Dist. 3- units 62 Franklin and 202 Franklin

Dist. 4- units 87 Hodgenville and 124 Greensburg

Dist. 5- unit 45 Peter Salem

Dist. 6- units 4 Boone and 219 Alexandria

Dist. 7- units 24 Georgetown, 132 Nathan Caulder, 165 Paris and 257 Millersburg

Dist. 8- unit 46 Danville

Dist. 9- units 325 Flatwoods and 342 Willard

Dist. 10- unit 283 Martin

Dist. 11- units 16 London, 38 Somerset and 88 Corbin

2019-2020 ALA Department Conference

Membership Awards

October 2020

2019-2020 Awards

-Top in Divisions

Category A- 283- Martin, Category B- 76- Ashland, Category C- 113- E-Town

-Top 3 Districts

1st place- District 10 -117.78%

2nd place- District 9 – 107.23%

3rd place – District 3 – 101.94%

-Top 3 Units-

1st place- unit 76 Ashland – 260.61%

2nd place – unit 283 Martin – 220%

3rd place- unit 109 Falmouth- 200%

1st unit to sign a male member-

- Unit 6 - Madisonville

Most new members added-

1st place- (tie)-unit 113 E-town(Diane Kennedy) and unit 233 Ft Campbell(Pamela Shay) -(30 members each)

- 2nd place- unit 76 Ashland(Michelle Boyd- 25 members
- 3rd place- unit 342(Whitney Dallaire)- 23 new members

Membership contest \$50 winners-

-unit 23 Bowling Green, unit 203 Latonia and unit 115 Stearns

“Shooting for the Stars” 100% unit Award-

District 1- -Units -68, 72, 74, 85, 217, and 236

District 2--Units- 2 and 243

District 3-Unit - 23

District 4- Units- 42, 82, 87, 113, 121, 148, and 288

District 5-Units- 220, 244, and 278

District 6- Unit- 109

District 7- Units- 8, 67, 132, 176, 257 and 341

District 8- Units- 34 and 46

District 9- Units- 76, 138 and 342

District 10- Units- 66, 104, 152 and 283

District 11- Unit-38

**AMERICAN LEGION AUXILIARY
2021 NATIONAL CONVENTION
Phoenix, Arizona
TENTATIVE SCHEDULE
(Current as of May 25, 2021)**

SATURDAY, AUGUST 28

- 8:00 - 9:30 a.m. National Executive Committee Meeting, Phoenix Convention Center
- 10:00 a.m. - Noon Pre-Convention Committee Meetings, Phoenix Convention Center
- 1:00 – 2:30 p.m. Constitution & Bylaws Committee Pre-Convention Meeting, Phoenix Convention Center
- 3:00 – 4:30 p.m. Division Caucuses, Phoenix Convention Center

SUNDAY, AUGUST 29

- 11:00 a.m. Joint Patriotic Memorial Service, Phoenix Convention Center
- 2:30 - 4:30p.m. National and Department Pages Meeting, Phoenix Convention Center

MONDAY, AUGUST 30

- 8:00 - 11:30 a.m. Opening Convention Session, Phoenix Convention Center
- 12:30 p.m. Public Spirit Award Luncheon, Phoenix Convention Center
- 2:30 – 4:30 p.m. Breakout Sessions, Phoenix Convention Center

TUESDAY, AUGUST 31

- 8:00 a.m. - noon Convention Session, Phoenix Convention Center
- 2:30 p.m. Breakout Sessions, Phoenix Convention Center
- 6:30 p.m. The American Legion National Commander's Banquet, Phoenix Convention Center

WEDNESDAY, SEPTEMBER 1

- 8:00 a.m. - Noon Convention Session, Phoenix Convention Center
- 2:00 - 3:30 p.m. Installation of 2021-2022 National Officers, Phoenix Convention Center
- 7:00 p.m. States Dinner, Phoenix Convention Center

THURSDAY, SEPTEMBER 2

- 8:30 a.m. (*tentative*) National Executive Committee Meeting, Phoenix Convention Center

*Schedule is subject to change.
A final agenda will be provided in August at National Convention.*

DISTRIBUTION:
National Officers
Past National Presidents
National Chairmen
National Committee Members
National Executive Committee
Department Presidents
Department Secretaries
Candidates for 2021-2022 National Office
National Convention Chairman

**2021 AMERICAN LEGION NATIONAL CONVENTION
PHOENIX, ARIZONA
COVID-19 STATEMENT OF UNDERSTANDING and AGREEMENT**

The American Legion focuses on creating a safe national convention experience for all who travel to Phoenix, Arizona for the 102nd American Legion National Convention ("Convention"). As part of that effort, the following is agreed and understood:

1. I have not knowingly been exposed, nor tested positive, to COVID-19 within the past 14 days. To my knowledge I have not experienced the onset of any primary COVID-19 symptoms within the past 14 days, including: a fever of 100.4 degrees F or higher, a new persistent cough, a shortness of breath or any new breathing difficulties.
2. For everyone's safety, I will wear a face covering/mask at all times inside any Convention venue unless actively eating or drinking. My face covering/mask will be clean, free from stains, dampness, or being soiled.
3. For everyone's safety, I understand that physical distancing of six feet will be observed at all times in all Convention venues and that no handshaking, touching or hugging is permitted; however, alternatives I can do, but are not limited to, include saluting, hat tipping, elbow bumping and/ waving.
4. If I contract COVID-19, and/or experience any COVID-19 symptoms and/or becomes ill while attending the Convention in Phoenix, Arizona during the Convention dates, I release from liability and indemnify the City of Phoenix, the Phoenix Convention Center, The American Legion, the American Legion Auxiliary and The American Legion National Convention Corporation of Arizona.

Name:

Address:

Email:

Membership Number:

Signature:

Date Signed:



NATIONAL CONVENTION 2021
Phoenix, Arizona

Ticket Order Form must be received at
Department Headquarters
no later than July 23, 2021

payment must be included with this form

STATES DINNER

Number of tickets _____ \$50 per ticket

PUBLIC SPIRIT AWARD LUNCHEON

Number of tickets _____ \$35 per ticket

Tickets must be ordered through the Department
You will not be able to purchase tickets on site



July 2021
Headquarters

The 2021 American Legion Auxiliary National Convention will be held in Phoenix, Arizona. This will be an exciting Convention for the State of Kentucky as we have a candidate for National President. Please come and support Kathy Daudistel. A tentative schedule is included in this mailing.

If you wish to attend the National Convention as a guest, you **MUST** register through the Department Headquarters. **YOU CANNOT WALK IN AND REGISTER THE DAY OF.** The cost of registration is \$25.00.

For those of you planning on attending the National Convention, please be advised that you must sign a waiver form included in this mailing. It must be returned back to the Department. Do not send it to National. Also, for those that have been fully vaccinated, face masks will not be required. There will be no parade or band contest. Please note that this information is subject to change.

Included in this mailing is an order form for tickets for the States Dinner and the Public Spirit Award Luncheon. The deadline to submit this order to me is no later than July 23, 2021.

2022 Membership cards were given out at the State Convention. Any cards that were not picked up will be mailed to the address that I have.

DISTRICT PRESIDENTS – Please send me a list of the newly elected District Officers.

UNITS – if you have not already done so, please send me a current list of Unit Officers.

Jennifer Mullins
Department Secretary