



Department President's Bulletin #1

September 2019

Welcome to the start of a new administrative year. I want to first thank Past Department President Jerilynn Kable for her leadership this past administrative year and all those who served. As we begin this new year, WE look forward to working with and hearing from our members. We hope to see as many of you as possible at the conferences and convention. Our plan is to make the meetings fun while educating each other on our programs.

I have already done a few things. I was invited, along with the Sons of the American Legion Squadron Commander and the Legion Riders Director, to address the American Legion's DEC in July. Per their feedback, I think I represented you well. Then in August I attended the Pig Roast at Latonia Post 203. They had a few different things going on. They were raising funds for a wonderful Memorial and for the Leadership Fund for Kathy Daudistel. I then spent the next weekend attending the 100 Year Birthday Celebration at Boone Post 4 in Florence. Did you know that post really is 100 years old? I did not but as of June 25, 2019 they turned 100. WOW!!!

I'm encouraging all units and districts to please share your events. You just never know who might show up. This enables members from across the Department to get to know each other outside the meeting room.

We have a delegation going to National Convention in Indianapolis, Indiana towards the end of this week. There we will celebrate many of the accomplishments of the 2018-2019 administrative year.

2019-2020 Department Officers and chairman along with any other members who would like to attend, don't forget the Department Workshop on September 21st in Post 113 Elizabethtown. We have some plans so if you are a Department Chairman or Officer for sure you don't want to miss it. Also, don't forget to go out to www.alaforveterans.org and learn about your program. We will be your test audience so be prepared.

We look forward to an exciting year!!!

Bonita Robey

Department President

2019-2020

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Treasurer Bulletin No. 1

If you attended the Department Convention in June, you are aware that the offices of Department Secretary and Department Treasurer were separated. This change should have a very limited impact on the Unit and Districts.

The Department has accounts in three banks. In order to have clarity in remittances, a remittance form was developed to help direct remittances to the appropriate accounts and reduce confusion in transferring funds at Department Headquarters on the books and between accounts. Due to our use of multiple banks for our accounts, please follow the account info on the remittance form. Separate remittances to the general fund from those to the rehabilitation account, or girls state, or Laura Blackburn scholarship.

The Department and many Units have the fiscal year end of September 30. What this means is that budgeting and financial statements should be developed for the period of October 1 through September 30. Unless otherwise indicated, contributions and remittances through Department Headquarters must be remitted by September 30 to be included for the fiscal year ending that date. So, what does that mean? If you held a Poppy Day and generated funds, your Poppy Percentage should be remitted to Department Headquarters by September 30. How do you calculate this amount to remit...

Amount of Donations (and other Poppy Income)

Less: Cost of Poppies

Net Income from Poppy Program

Multiply by .30

Equals Poppy Percentage to Department

It is extremely important that Units participate in the Poppy Program and remit the Poppy Percentage to the Department. VA&R Assessments and the Poppy Percentage are the funding mechanism for the two VAMC programs, the three state veterans' homes, and the additional veterans' programs from the Department.

Speaking of the VA&R Assessment, this amount is due by December 31 to qualify for awards at Winter Conference. These assessments must be paid before Spring Conference and Department Convention to be eligible for awards. These assessments are based on \$30 plus 15 cents per senior member and the amount for each Unit is listed in this bulletin.

Virginia Hobbs
Department Treasurer
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**American Legion
Auxiliary
Department of
Kentucky
Funds Remittance**

General Fund Account

Remittances

Amount

AL Child Welfare
Foundation

Auxiliary Emergency Fund (AEF)

Chapel of Four Chaplains

Fisher House

Junior Activities

Membership

Operating Assessments

President's Project

Special Olympics

Spirit of Youth

Treasurer's Bond

Total Remitted

Rehabilitation

VA&R Assessments

Poppy

Veterans Creative Arts Festival

Total Remitted

Girls State

Laura Blackburn Scholarship

Charitable Gaming

2019 VA&R Assessments							
Unit	Unit Name	Senior	Assessment	Unit	Unit Name	Senior	Assessment
KY UNIT 0002	Joseph-Vernon-Lloyd	11	\$ 31.65	KY UNIT 0109	Hardin-Browning	0	\$ 30.00
KY UNIT 0004	Boone	65	\$ 39.75	KY UNIT 0113	Hardin	427	\$ 94.05
KY UNIT 0006	Maurice K. Gordon	139	\$ 50.85	KY UNIT 0115	Kinne-Slaven	63	\$ 39.45
KY UNIT 0007	Frankfort	97	\$ 44.55	KY UNIT 0121	Old Kentucky Home	42	\$ 36.30
KY UNIT 0008	Man O War	78	\$ 41.70	KY UNIT 0124	Rod Lowe	51	\$ 37.65
KY UNIT 0009	James L. Yates	79	\$ 41.85	KY UNIT 0126	Corbie Ellington	54	\$ 38.10
KY UNIT 0011	James Wallace Costigan	42	\$ 36.30	KY UNIT 0132	Nathan Caulder	33	\$ 34.95
KY UNIT 0012	Jesse M Dykes	20	\$ 33.00	KY UNIT 0138	Moore-Armstrong	52	\$ 37.80
KY UNIT 0016	Mart Gentry	36	\$ 35.40	KY UNIT 0144	Harrison Vickers	1	\$ 30.15
KY UNIT 0017	Nicholas	12	\$ 31.80	KY UNIT 0148	Ritchie-Trent	63	\$ 39.45
KY UNIT 0020	Simon Kenton	55	\$ 38.25	KY UNIT 0152	Douglas Day	23	\$ 33.45
KY UNIT 0022	Montgomery	34	\$ 35.10	KY UNIT 0157	Bullitt County	96	\$ 44.40
KY UNIT 0023	Warren	61	\$ 39.15	KY UNIT 0165	Charles Young	37	\$ 35.55
KY UNIT 0024	Scott County	76	\$ 41.40	KY UNIT 0167	Abraham Lincoln	30	\$ 34.50
KY UNIT 0026	Mayfield	30	\$ 34.50	KY UNIT 0176	Beckley-Hawkins	12	\$ 31.80
KY UNIT 0029	Logan	30	\$ 34.50	KY UNIT 0180	Zachary Taylor	100	\$ 45.00
KY UNIT 0030	Bourbon	5	\$ 30.75	KY UNIT 0193	Shawnee	102	\$ 45.30
KY UNIT 0031	Chief Paduke	37	\$ 35.55	KY UNIT 0201	Highland	84	\$ 42.60
KY UNIT 0034	Anderson	137	\$ 50.55	KY UNIT 0202	Harristown	22	\$ 33.30
KY UNIT 0038	Pulaski County	80	\$ 42.00	KY UNIT 0203	Latonia	202	\$ 60.30
KY UNIT 0040	Worsham	83	\$ 42.45	KY UNIT 0217	Logan Clark	102	\$ 45.30

KY UNIT 0041	Carroll	59	\$ 38.85	KY UNIT 0219	Simon-Gosney	51	\$ 37.65
KY UNIT 0042	Nelson County	17	\$ 32.55	KY UNIT 0220	Dixie	42	\$ 36.30
KY UNIT 0043	Howard Thomas	64	\$ 39.60	KY UNIT 0229	Iroquois	48	\$ 37.20
KY UNIT 0045	Peter Salem	13	\$ 31.95	KY UNIT 0233	Fort Campbell	118	\$ 47.70
KY UNIT 0046	Boyle	24	\$ 33.60	KY UNIT 0236	William A Doyle	38	\$ 35.70
KY UNIT 0049	Marion	20	\$ 33.00	KY UNIT 0243	Austin Collins	16	\$ 32.40
KY UNIT 0061	Andy Anderson	31	\$ 34.65	KY UNIT 0244	G I Joe	72	\$ 40.80
KY UNIT 0062	Simpson	94	\$ 44.10	KY UNIT 0247	Springfield	5	\$ 30.75
KY UNIT 0066	Bradley Burkhart	12	\$ 31.80	KY UNIT 0257	David Rankin	31	\$ 34.65
KY UNIT 0067	Woodford	68	\$ 40.20				
KY UNIT 0068	Lyon County	39	\$ 35.85	KY UNIT 0276	James L Flannery	13	\$ 31.95
KY UNIT 0072	Marshall Alexander	11	\$ 31.65	KY UNIT 0278	Portland	13	\$ 31.95
KY UNIT 0074	Trigg County	15	\$ 32.25	KY UNIT 0283	John B. Reynolds	3	\$ 30.45
KY UNIT 0076	Clarence Fields	32	\$ 34.80	KY UNIT 0288	Nelson County	27	\$ 34.05
KY UNIT 0079	Estill County	63	\$ 39.45				
KY UNIT 0081	Leitchfield	207	\$ 61.05	KY UNIT 0301	Battlefield	11	\$ 31.65
KY UNIT 0082	Edwards-O'Banion	47	\$ 37.05				
KY UNIT 0085	Marshall County	15	\$ 32.25	KY UNIT 0313	Federal	81	\$ 42.15
KY UNIT 0087	Lincoln Memorial	14	\$ 32.10	KY UNIT 0325	Elwood Stringer	73	\$ 40.95
KY UNIT 0088	Fonzie Wilder	81	\$ 42.15	KY UNIT 0341	Thoroughbred	35	\$ 35.25
KY UNIT 0101	Buckner	11	\$ 31.65	KY UNIT 0342	Willard	48	\$ 37.20
KY UNIT 0104	McClellan Anderson	1	\$ 30.15				



Education

Greetings, all! Hope you have had a wonderful summer and are ready to get back to work on our programs. This is a simple reminder to start collecting school supplies for your local schools, if you haven't already. The supplies that you donate are desperately needed for students in Kentucky and are greatly needed by the educators who spend a lot of their own money to equip their classrooms. Please keep records on numbers and approximate money spent.

Next month I will provide more information on scholarships and other things that we can do to help our young people excel in school.

Donna Thurman



Headquarters
September 2019

In this mailing I have included the Year End Impact Numbers report form. This form is to be used by the members to help them record their volunteer hours, monies donated etc. Please encourage all your members to use this form. This will help you when you have to do your mid-year and end of the year reports.

MEMBERSHIP – If you have not started collected your 2020 membership renewals, you are behind. Please do not hold membership renewals or new member applications. As you know the amount of money to be sent to Department for senior renewals/new members has changed. The amount to be sent to Department for senior members is now \$22.00. The fee for junior members is still \$5.00 for junior members. When sending in your new member application please make sure it is complete.

The Department President's workshop will be held at Post 113 in Elizabethtown. All Department Officers and Chairmen should attend this workshop.

The Fall Conference will be held October 26, 2019 at the Crowne Plaza in Louisville. We will have the National President as our guest. There will be lots of information to be given out regarding the workshop and National Convention.

Hope to see you at Fall Conference.

Jennifer Mullins
Department Secretary

DISTRICT/COUNTY Year-End Impact Numbers Report

District/County _____ Department _____
 Number of Units in District/County _____ Number of Units Reporting _____
 Total Number of Members Reporting _____
 Your Name _____ Email _____

Here is what our units did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

1. Our ALA Service for Veterans/Active Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered	Unit Form Line 1	
Line 2	Total dollars spent	Unit Form Line 2	\$
Line 3	Total number of veterans/military assisted	Unit Form Line 3	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Unit Form Line 4	
Line 5	Value of in-kind donations received*	Unit Form Line 5	\$
Line 6	Total number of poppies or poppy items distributed	Unit Form Line 6	
Line 7	Total dollars raised from poppies	Unit Form Line 7	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Total
Line 8	Total hours members volunteered	Unit Form Line 8	
Line 9	Total dollars spent	Unit Form Line 9	\$
Line 10	Total number of military families served	Unit Form Line 10	

3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$
Line 13	Total hours for other Legion Family youth activities	Unit Form Line 13	
Line 14	Total dollars spent on goods for youth activities	Unit Form Line 14	\$
Line 15	Total dollar amount of direct aid to help a needy child	Unit Form Line 15	\$
Line 16	Total other UNIT expenses (parties, dinners, paper goods, trophies)	Unit Form Line 16	\$
Line 17	Total number of children/youth served	Unit Form Line 17	
Line 18	Total dollars to other child service charities	Unit Form Line 18	\$

4. Our Service Representing the ALA in Our Community

	For any service not included in Sections 1-3	Obtain Total From	Member	Unit	Total
Line 19	Total number of hours	Member Form Line 14		N/A	
Line 20	Total dollars spent	Member Form Line 15	\$	\$	\$

5. Mileage

	Obtain Total From	Total
Line 21	Total miles driven in providing ALA service	Member Form Line 16

6. Scholarships Presented/Awarded by Our Unit

	Scholarships	Obtain from	Total
Line 22	Number of unit scholarships presented/awarded	Unit Records	
Line 23	Total dollar amount of unit scholarships	Unit Records	\$
Line 24	Total dollar amount donated to department scholarships	Unit Records	\$

When completed, send to: _____ by _____ / _____ / _____
(Get name and date from district or county, if applicable, or department)

**CONGRATULATIONS – YOU DID IT!
THANK YOU FOR ALL YOU DO AND FOR REPORTING
YOUR UNIT'S IMPACT!**

American Legion Auxiliary

MEMBER Year-End Impact Numbers Report

I am a member of Unit # _____ Unit Name _____

Department _____

My name _____

Here is what I did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

1. **My ALA Service for Veterans/Active Duty/Reserve Military** (Examples: shopping for and preparing care packages for deployed troops, helping wounded warriors and elderly veterans at home, providing transportation, military send-off and welcome-home events, parades, projects for homeless veterans, activities related to distributing poppies, recording veteran histories, raising money for the Veterans Creative Arts Festival, fundraising events that benefit veterans (such as Walk, Run & Roll), assisting with veterans hiring fairs, advocating for The American Legion legislative agenda that supports veterans and the military.)

Line 1 Hours I volunteered: _____

Line 2 Dollars I personally spent/donated: \$ _____

Line 3 Number of veterans/military I assisted: _____

Line 4 Number of "Veterans in Community Schools" presentations I facilitated: _____

2. **My ALA Service for Military Families** (Examples: programs for military and veterans' children, helping Family Support Groups, supporting adopt-a-military-family projects, military spouse hiring fairs, organizing and delivering hero packs, providing child care for military activities, distributing Blue Star Banners, providing G.I. Josh dogs)

Line 5 Hours I volunteered: _____

Line 6 Dollars I personally spent/donated: \$ _____

Line 7 Number of military families I served: _____

3. **My ALA Service for Youth** (Examples: Jr. Activities, classroom and patriotic activities for children, camps open to all children, raising funds for or promoting Legion Family activities like ALA Girls State)

Line 8 Hours I volunteered for ALA Girls State: _____

Line 9 Hours I volunteered for all other Legion Family youth activities: _____

Line 10 Dollars I personally spent on goods for youth activities (parties, backpacks): \$ _____

Line 11 My direct cash aid to help a needy child: \$ _____

Line 12 Number of children/youth served: _____

Line 13 Dollars I donated to all other child service charities (ex: Make a Wish, St. Jude's): \$ _____
Do not include donations to American Legion funds—these are reported by the Legion.

4. **My Service Representing the ALA in My Community** (Examples: blood drives, walks/runs, food pantries)

Line 14 Total number of hours for any service not included in Sections 1 through 3: _____

Line 15 Total dollars spent for any service not included in Sections 1 through 3: \$ _____

5. Mileage

Line 16 Miles driven in providing my above ALA service (not attending regular meetings): _____

When completed, send to: _____ by _____ / _____ / _____
(Get name and date from unit)

CONGRATULATIONS – YOU DID IT!
THANK YOU FOR ALL YOU DO AND FOR REPORTING YOUR SERVICE!

UNIT Year-End Impact Numbers Report

Unit # _____ Unit Name _____

Department _____ Unit President _____

Your Name (if other than president) _____

Your Email _____

Number of Member Impact Reports _____

Here is what our unit did in the 12 months from MAY 1, 2019 TO APRIL 30, 2020.

1. Our ALA Service for Veterans/Active Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Member	Unit	Total
Line 1	Total hours members volunteered	Member Form Line 1		N/A	
Line 2	Total dollars spent	Member Form Line 2	\$	\$	\$
Line 3	Total number of veterans/military assisted	Member Form Line 3			
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Member Form Line 4			
Line 5	Value of in-kind donations received*	Unit Records	N/A	\$	\$
Line 6	Number of poppies or poppy items distributed	Unit Records	N/A		
Line 7	Dollars raised from poppies	Unit Records	N/A	\$	\$

*Estimated cash value of non-cash donations from NON-MEMBERS of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Member	Unit	Total
Line 8	Total hours members volunteered	Member Form Line 5		N/A	
Line 9	Total dollars spent	Member Form Line 6	\$	\$	\$
Line 10	Number of military families served	Member Form Line 7			

3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Member	Unit	Total
Line 11	Total hours for ALA Girls State	Member Form Line 8		N/A	
Line 12	Dollars spent for ALA Girls State	Unit Records	N/A	\$	\$
Line 13	Total hours for other Legion Family youth activities	Member Form Line 9		N/A	
Line 14	Dollars spent on goods for youth activities	Member Form Line 10	\$	\$	\$
Line 15	Dollar amount of direct aid to help a needy child	Member Form Line 11	\$	\$	\$
Line 16	All other UNIT expenses (parties, dinners, paper goods, trophies)	Unit Records	N/A	\$	\$
Line 17	Total number of children/youth served	Member Form Line 12			
Line 18	Donations to all other child service charities	Member Form Line 13	\$	\$	\$

Department of Kentucky Membership Packet 2019-2020

“Membership is our Heartbeat, Be a Part of Our Rhythm”



I'm a proud member of
The American Legion
Auxiliary!



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American Legion Auxiliary Mission Statement

In the spirit of Service, Not Self, the mission of the American Legion Auxiliary is to support the American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth and promote patriotism, good citizenship, peace and security.

Membership Team

Edna Shupe Bland	sis.bland@gmail.com	606-261-8321
April Ward	alynne4869@gmail.com	859-743-8673
Cindy McKinney	cindyxsturm@yahoo.com	270-625-6258
Marie Shouse	mariebardstown@aol.com	502-460-0050

2019-2020 DEPARTMENT OF KENTUCKY MEMBERSHIP AWARDS

Goals – We would like to see all units meet 100% of their current membership roster. We would also like to add at least 84 members for the total Department this year.

Family Award- 50% by October 15th: We are a family, like any family we need to start bringing everyone together. Awards to qualifying units will be presented at Fall Conference.

Rhythm Award -75% by December 25th: Like with any family, we are getting into the rhythm by adding new members. Awards to qualifying units will be presented at Winter Conference.

Gap Award- 85% by April 1st: We want to make sure we are filling in any gaps in our family unit. We do not want to leave anyone behind, lol.

Shooting for the Stars Award-100% by May 24th: We all want our family to shine, so let's shoot for the stars!

We have the Rhythm Award- Most new members added by July 31st: Our family is growing and we are part of the rhythm. The top 3 Units, with the most new members added will be entered into a drawing for a special gift.(chosen by the membership team)

Let's all be part of the rhythm, and watch our family grow!!!

NOTE: We are still in the growing process, so please be aware that some of our Goals and Awards may need to be adjusted and/or modified.