



AMERICAN LEGION AUXILIARY DEPARTMENT OF KENTUCKY  
“Helping Veterans One Paw at a Time”  
April 2022

Greetings and happy Spring! I hope you have all adjusted to the time change.

I hope to see everyone at Spring Conference on April 16<sup>th</sup> and 17<sup>th</sup>. Don't forget that we will have a **Leadership workshop on Friday night at 7:00**. This will be led by our Dept. Leadership Chair Pat Reynolds. This will be an opportunity that you will not want to miss. **Joint session starts at 9:00am Saturday morning.**

Immediately following our meeting on Saturday, we will have service project, open for all to participate. We will be stuffing bags for the homeless with non-perishable items. If you have any items that you would like to bring, please do so. We will have socks, Chapstick, snacks, etc. **We will work this project along with the Junior Auxiliary.** Everyone can take a few of the bags with them to distribute in/near your hometown. Again, all are welcome, please spread the word.

Charlotte McGuire, our Special Projects Chair has asked that we **bring dog items for local shelters**. Please don't forget our furry friends as we continue the project, “Helping Veterans One Paw at a Time”.

The Southern Division National Vice-President, Gabriele Barnett will be attending our Spring Conference. She will be helping with the service project so this would be a wonderful time for a photo opportunity! I'm sure she will have a lot of communication from national to share with us.

Please start thinking about and gathering information and pictures for your year-end reports. They will be due before you know it. This is our opportunity to show the remarkable things that we do in Kentucky. We cannot do this without your report. Please send your VA&R report, and pictures to me. I will pass all information on to our Southern Division Chair and to National.

Keep up the excellent work that you are doing in all our programs. YOU are making a difference!

See you all at Conference!



Karen Toll  
Department President

# AMERICANISM

## BULLETIN



HELLO AUXILIARY FAMILY,

I hope everyone is doing great and ready for spring! Americanism chairs, don't forget to send me a report and pictures of what your unit is doing for Americanism. I encourage us all to get out and be more involved, let's support our Military, Veterans and show that Americanism spirit!

Dates to Remember:

- Please send in your year-end Americanism report by May 1
- The Americanism Essay contest is open to grades 3-12. The theme this year is "How can we support families who provide care to their Veterans". This is due by April 1, 2022. The cover sheet is included in this bulletin.
- Dorothy Pearl Most Outstanding Unit Americanism Program is due by May 1, 2022. The report and award cover sheet are included in this bulletin.

I'm excited to start reading all the essays and reports that will be coming my way! I hope to see everyone at Spring Conference.

April Ward  
Americanism



### Fun Flag Facts

\*There are 50 flags that fly 24 hours a day around the Washington Monument.

\*If you like to study flags, then you are a Vexillologist!

@ ala.april.ward@gmail.com

(859) 743-8673

6684 Highridge Ave.  
Florence, KY 41042



**American Legion Auxiliary  
National Americanism Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.  
**Complete the following if you are applying for a member award.**

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of state where you are a member: \_\_\_\_\_

Member's Full Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_

National committee sponsoring award: \_\_\_\_\_

Name of the award you are applying for: \_\_\_\_\_

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**For a unit award or to submit a year-end unit narrative report, please complete this section.**

Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Unit president/chairman (**circle one**) name: \_\_\_\_\_

Above listed person's ALA member ID#: \_\_\_\_\_ Phone number: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

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**For a department award or to submit a year-end department narrative report, please complete this section:**

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

**Please see instructions on previous page about where to send this form.**



**AMERICANISM ESSAY CONTEST  
2022 Cover Sheet**

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) after convention.

**Essay Title:** *"How can we support families who provide care to their Veterans?"*

**Essay Classes:**

Class	Grade Level	Word Requirement
I	3 and 4	150-250
II	5 and 6	250-300
III	7 and 8	350-400
IV	9 and 10	450-500
V	11 and 12	450-500
VI	Students with special needs	Word count should correspond with student's grade level.

**Essay Checklist:**

- Class competing in \_\_\_\_\_
- Sponsoring ALA unit \_\_\_\_\_
- Typed or neatly written essay conforming to the word requirement for class
- Completed essay coversheet as first page of essay
- Word count of essay \_\_\_\_\_
- Due date for student to return to ALA unit \_\_\_\_\_

**To Be Completed by the Student/Parent:**

Student Name: \_\_\_\_\_

Address (Street, City, State, Zip): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_

School Name: \_\_\_\_\_

School City/State: \_\_\_\_\_

Teacher Name and Signature: \_\_\_\_\_

**Auxiliary Use Only (Must be completed for entry to be considered.):**

Sponsoring Unit Name/Number: \_\_\_\_\_

Signature of Unit Americanism Chairman: \_\_\_\_\_

Unit winner due to Department on: \_\_\_\_\_ Department: \_\_\_\_\_

Signature of Department Chairman: \_\_\_\_\_

**Department winner due to National Americanism Division Chairman by April 15, 2022**



Department of Kentucky 2021-2022 Chaplain, Edna Bland

April 2022 Bulletin

**Hello Family Members,**

**I pray all is well.**

**A lot of our members are going through difficult times, This would be a great time to start a prayer chain.**

**Please do not forget to send Prayers or Devotionals for our Presidents Prayer Book by May 1, 2022. Also, please make sure all your deceased members have been turned in to be included in our Memorial Service.**

**Thank you for all you do!!!**

**Please feel free to contact me if you need prayer, encouragement or a positive word!**

“Dear God, please give me strength when I am weak, love when I feel forsaken, courage when I am afraid, wisdom when I feel foolish, comfort when I am alone, hope when I feel rejected, and peace when I am in turmoil. Amen.” “O Lord, we are at the limits of our power to help. For what we have left undone, forgive us, Amen



**American Legion Auxiliary Department of Kentucky**

**Chaplain – Edna bland**

**President Karen Toll Prayer Book**

**Prayer/Devotional-**

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**Submitted by**\_\_\_\_\_

**Unit#**\_\_\_\_\_

**Deadline May 1, 2022**

**Send to Edna Bland- [sis.bland@gmail.com](mailto:sis.bland@gmail.com)**

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## Prayer Request Form

Name of Person Prayer Requested for: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Address / Person to send card to: \_\_\_\_\_

Reason for Card:

Death \_\_\_\_\_ Get Well \_\_\_\_\_ Encouragement \_\_\_\_\_ Miss You \_\_\_\_\_

Prayer Request: \_\_\_\_\_

Requestor of Prayer: \_\_\_\_\_

**Email or Mail to:** Edna Bland [sis.bland@gmail.com](mailto:sis.bland@gmail.com)

351 Shupe Road Williamsburg, Ky 40769



## Deceased Member Notification

Unit Chaplains:

I would like to include an "In Memory" notification of deceased members in our monthly bulletins. If you would like your deceased members listed, complete this form as soon as possible. Send the completed form to me at the address or email address below.

Please **Print**, in order to eliminate spelling errors.

Name of Deceased Member (Print): \_\_\_\_\_

Date of Death: \_\_\_\_\_ District: \_\_\_\_\_

Unit Name and Number: \_\_\_\_\_

Name of person sending notification: \_\_\_\_\_

**Email or Mail:** Edna Bland- [sis.bland@gmail.com](mailto:sis.bland@gmail.com)

351 Shupe Rd Williamsburg, Ky 40769



## Education Bulletin for April 2022

Hello everyone!

We are getting close to the Department of KY scholarship deadlines!

The Laura Blackburn Memorial Scholarship entries are due to the units for judging by March 31<sup>st</sup> and your unit's winning selection is due to me by April 15<sup>th</sup>.

The Mary Barrett Marshall Scholarship entries are due to the units for judging by April 1<sup>st</sup> and the deadline to be sent to me is May 1<sup>st</sup>. The winning entry will be notified by May 15<sup>th</sup> and the scholarship will be awarded at the Department Convention in June.

Please gather your information to submit your unit's Give 10 to Education Worksheet. This project can be so creative! Take a look at the form online at [alaky.org](http://alaky.org) under the Education tab because I know that units have donated to the schools and may not realize that their efforts can be reported. A picture is worth a thousand words so send in those great photos for the Facebook page.

Each unit's end of year report for Education is due to me by May 1<sup>st</sup> so that the information can be forwarded to the Southern Division Chairman, Betsey Lee Hodges.

Another important week is approaching quickly! Teacher Appreciation Week is May 2 – 6, 2022. Students, parents, and the community at large should recognize the important work of teachers throughout the year, but it's nice to set aside a special week just for that purpose. Teacher Appreciation Week has become an established tradition in school districts throughout the United States.

Looking forward to receiving everyone's scholarship entries and Give 10 to Education Worksheets!

Hope to see everyone at the Spring Conference!

Jeanette Key – Department of Kentucky Education Chairman  
335 W. 17<sup>th</sup> St.  
Covington, KY 41014  
[Jmstewart7733@gmail.com](mailto:Jmstewart7733@gmail.com)





Hey Juniors,

Have you ever seen a homeless person in your area? Or maybe a larger town near yours? I would imagine they feel that no one cares about them. Let's show them that the American Legion Auxiliary cares!

The Auxiliary and the Juniors will have a joint project immediately following the Auxiliary meeting to stuff care bags for the homeless. Items to be included will be anything that is not perishable. We will include items such as: Crackers, mints, gum, socks, chapstick, beef jerky, pen and paper (small), cards, letters. You get the idea!

If you have any items such as above, or if your guardian can bring some, that will be helpful. We will bring a supply of items as well.

After we have packed them, you can take a couple to distribute in your area, if you would like.

I'm going to carry a couple of them in my car to pass out in my area, or while I'm traveling throughout the state. Also, we will have a visitor for Spring Conference so we want to impress her as well and show the homeless that we care!! Gabriele Barnett, from the Department of Georgia is our Southern Division National Vice President. She will be with us for the weekend.

I hope to see everyone at Spring Conference!

Thank you,

Sarah Jane Henderson



## LEADERSHIP

Time is drawing near to send in your Unit Member of the Year Nominee. I will need this form along with a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the nominee's name and address. Please remember, this is open to all senior members who are not in an elected or appointed leadership role higher than Unit president or has ever been. Only one entry from each unit may be entered. I will need to receive these entries no later than May 5th. I will also need your Unit Leadership reports at this time.

At Spring Conference on Friday night, 7p.m. I will be giving the Leadership Training Course that is presented by National. For everyone that attends and completes the training course, you will be presented your Leadership Training Card upon completion. Please try to add this to your agenda at Spring Conference. Who knows, some of you may even win a prize just for showing up for this training and completing it! Our Southern Division Leadership Chairman, Jerilynn Kabel, will also be there to help answer any questions you may have.

Many Thanks to each of you in the ALA for all of your support and hard work for our Auxiliary and our Veterans.

God Bless Each of You and God Bless The USA.

Pat Bryant, Dept. of Kentucky Leadership Chairman  
206 Cardinal Drive  
Columbia, Ky. 42728  
270-403-3774  
[patnlemuel@aol.com](mailto:patnlemuel@aol.com)

# Leadership Committee Award Entry Form Unit Member of the Year Award

## Requirements:

1. Open to senior members who are not currently, nor have ever been, in an elected or appointed leadership role higher than unit president.
2. Units **must submit a narrative of 1,000 words or less** describing the nominee's accomplishments and activities together with the nominee's name and address. Please include this narrative with this form. Completed form and narrative must be sent to Pat Bryant by May 5<sup>th</sup>.
3. Units may submit only one entry. Entry is due May 5th and must be signed by the Leadership or PPP chairman. Please send Unit entry to Pat Bryant at [patnlemuel@aol.com](mailto:patnlemuel@aol.com) or mail to 206 Cardinal Drive, Columbia, Ky. 42728.

Nominating  
Unit Name  
and Number

**Unit Member  
of the Year**  
Name

Address

City/State/Zip

Phone

Cell Phone

Email

Leadership  
Chairman/PPP



Past Presidents Parley  
April 2022

Goodness, it is April already and time for Spring Conference, time to write year-end reports (PPP is due May 1<sup>st</sup>), get ready for unit, district, and department elections.

Please include in your report what you have done to honor your past presidents and what you have done to mentor newer members to become future leaders.

Don't forget that Unit Member of the Year has moved to Leadership (Chairman Pat Bryant) and Service Woman of the year to National Security (Chairman Bonita Robey).

Hope to see you at conference.

Jerilynn Kabel, PPP Chairman  
Kabelgal2@outlook.com



April 15<sup>th</sup> and 16<sup>th</sup> is our Spring conference. I hope every unit will bring a poppy wreath to this event. Also bring the poppy poster for judging. The posters should have red poppies with 4 petals and be a greenish black in the center on the poster. Thank you.

Hope everyone is working toward their Poppy day on or around Memorial Day. When your unit is working on the poppies please take picture. Be sure to put the members name, unit name and number when your unit worked on the Poppies. Please send me a year-end report by May 1st.

I know each unit is working on getting the cards to are veterans so they can place in their window. Showing they are a proud Veteran. Also get the caretakers cards to the ones taking care of their veterans. Need pictures of this also. Take the cards to a Veteran center in your area.

Here a sample of what in need in your report: How many Poppies were brought? How many poppies used in each contest? How many hours spent working on the poppies for the contest and poppies for Memorial Day? How many poppies were made? Did your unit have an event using poppies . Did you take pictures?

If so please mail all this to me in your year-end report to Elaine Josleyn 2605 Grapevine Rd. Madisonville, Ky 42431. Did your Junior unit help with the program? Did your unit print the window cards for the veterans and caretakers? How many was given out.

Happy Easter, See you all soon.

Elaine Josleyn  
Ky Dept Poppy Chairman



American Legion Auxiliary  
Kentucky Girls State Program

March 2022 Bulletin

Hello all,

I know that we are ready for Spring to come as soon as possible to enjoy the warm weather. The Girls State committee has been still hard work in getting information to the schools around the state regarding the ALA KY Girls State program. We have mailed out over 500 letters with brochures to the schools in February, so you start contacting the schools in your cities/or counties, we left no schools off the list you don't know excuse not to contact them. The schools can be right across the street from where you live at contact them to check to see if there are student interested in participating in this wonderful program of knowing about how our local, state, and national government works.

I want to thank ALA Anderson Unit 34 for asking me to come speak about the ALA KY Girls State program and the unexpected donation of \$3250 to help to support the program and with sending delegates to the ALA KY Girls State program. They had questions on learning what the program is about and what we do in making the program a successful that has been going on for the last 75 years. This is your program we are there to work the program, we need you to go to the schools, in communities that you are involved in to get those students involved with ALA Kentucky Girls State Program.

In this bulletin you will receive ALA KY Girls State brochure you have in your hands now don't lay it down somewhere put it in purse and go or call the schools, if you need more brochures call Department Headquarter and Jennifer will make sure you get more if you need them. May15,2022, is the deadline for the application for the delegates. We are here to help you in anyway we can. Again, the delegates fee is \$325 for each delegate just a reminder.



Diane Spencer, ALA Girls State Chairman  
859-285-8616  
[Dianes758@yahoo.com](mailto:Dianes758@yahoo.com)  
[diane.spencer@uky.edu](mailto:diane.spencer@uky.edu)

Virginia Hobbs, ALA Girls State Director  
270-300-6060  
[director\\_alakygs@outlook.com](mailto:director_alakygs@outlook.com)



# 2022 Trophies & Awards

**This form must be received no later than MAY 15!**

The trophies must be ordered by May 20 to get them  
back in time for convention.

Form **MUST BE EMAILED** to  
Sherry Norman  
[sherrynorman511@gmail.com](mailto:sherrynorman511@gmail.com)

Please keep in mind that each program is allotted **ONE** senior and **ONE** junior trophy

## SENIOR TROPHY - 2022

Line 1:

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Line 2:

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## JUNIOR TROPHY - 2022

Line 1:

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Line 2:

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**Please Print Legibly or Type!!**

If you have any questions, contact Sherry Norman

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“The road to Membership is paved with Paw Prints.”



We have 33 units greater than 90%

membership. 13 units are 100% or higher.

This is a spectacular achievement! With that being

said, in order to receive any awards or recognition

at conference, you will need to make certain all assessments

are paid. The VA & R assessment was due by 12/31/21 and the

Operating assessment is due by 03/31/22. Please, if you have any

questions about your unit's amount, you can contact the Dog Pound or

Jennifer. Submit these ASAP it will take a few days to process them.

Check your membership numbers on the attached chart. Be sure you note the cutoff date at the top of the page and remember it may take Jennifer a couple of days to process from the time you send to her.

Continue those phone calls to let your members know how important they are to the auxiliary. At this point they are no longer considered a member in good standing until their 2022 dues are paid. Please make sure all unit and district officers have paid their dues or they cannot be an officer.

Important Date to Remember –

April 1<sup>st</sup> = Ruff and Tuff Award Goal of 90%

THE DOG POUND, Cindy Costigan ([cindy.costigan@gmail.com](mailto:cindy.costigan@gmail.com))

502.395.1948), Sarah Jane Henderson ([sarahjhenderson21@gmail.com](mailto:sarahjhenderson21@gmail.com))

859.630.6687), and Alica “BC” Buser ([a\\_buser@fuse.net](mailto:a_buser@fuse.net) 859.620.7625).

Our preferred method of communication is email, due to our ever changing schedules. And please email all three.



# Kentucky March 20, 2022

DISTRICT 1						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
3	13	2	14	15	107.1	
26	21	0	26	21	80.8	
31	20	2	29	22	75.9	
63	38	4	45	42	93.3	
72	10	0	11	10	90.9	
74	15	2	16	17	106.3	
85	0	0	14	0	0.0	
217	61	1	95	62	65.3	
236	33	1	36	34	94.4	
<b>Tot</b>	<b>211</b>	<b>12</b>	<b>286</b>	<b>223</b>	<b>78.0</b>	
DISTRICT 2						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
2	14	0	15	14	93.3	
6	91	28	104	117	112.5	
9	46	6	66	52	78.8	
40	57	4	63	61	96.8	
233	70	1	120	71	59.2	
243	15	0	23	15	65.2	
289	4	0	10	4	0.4	
<b>Tot</b>	<b>297</b>	<b>37</b>	<b>401</b>	<b>334</b>	<b>83.3</b>	
DISTRICT 3						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
23	42	4	60	46	76.7	
29	17	6	29	23	79.3	
61	23	2	25	25	100.0	
62	82	0	91	82	90.1	
119	22	2	24	24	100.0	
202	25	0	31	25	80.6	
<b>Tot</b>	<b>211</b>	<b>14</b>	<b>260</b>	<b>225</b>	<b>86.5</b>	
DISTRICT 4						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
42	14	14	15	28	186.7	
49	5	0	10	5	50.0	
81	123	67	233	190	81.5	
82	19	1	47	20	42.6	
87	18	3	25	21	84.0	
101	3	0	10	3	30.0	
113	369	19	444	388	87.4	
121	26	0	42	26	61.9	
124	47	32	55	79	143.6	
148	49	1	58	50	86.2	
157	82	3	81	85	80.2	
167	18	0	32	18	56.3	
247	4	0	10	4	40.0	
288	14	2	20	16	80.0	
<b>Tot</b>	<b>771</b>	<b>142</b>	<b>1082</b>	<b>913</b>	<b>84.4</b>	

DISTRICT 5						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
48	14	0	22	14	63.6	
190	135	2	150	137	91.3	
193	70	0	86	70	81.4	
220	36	4	46	40	87.0	
229	46	0	51	46	90.2	
244	68	7	82	75	91.5	
278	3	0	10	3	30.0	
<b>Tot</b>	<b>372</b>	<b>13</b>	<b>447</b>	<b>385</b>	<b>86.1</b>	
DISTRICT 6						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
4	42	6	65	48	73.8	
11	23	0	41	23	56.1	
20	47	1	53	48	90.6	
41	37	0	41	37	90.2	
109	0	0	10	0	0.0	
203	181	0	231	181	78.4	
219	51	7	54	58	107.4	
<b>Tot</b>	<b>381</b>	<b>14</b>	<b>495</b>	<b>395</b>	<b>79.8</b>	
DISTRICT 7						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
7	54	0	51	54	105.9	
8	55	7	66	62	93.9	
24	67	15	77	82	106.5	
67	54	5	71	59	83.1	
79	22	5	32	27	84.4	
132	33	0	37	33	89.2	
165	28	0	33	28	84.8	
176	6	0	10	6	60.0	
257	38	2	45	38	84.4	
313	64	8	70	72	102.9	
341	31	3	37	34	91.9	
<b>Tot</b>	<b>450</b>	<b>45</b>	<b>529</b>	<b>495</b>	<b>93.6</b>	
DISTRICT 8						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
12	16	2	17	18	105.9	
34	118	4	126	122	96.8	
46	26	4	30	30	78.9	
<b>Tot</b>	<b>160</b>	<b>10</b>	<b>181</b>	<b>170</b>	<b>93.9</b>	

DISTRICT 9						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
17	11	0	11	11	100.0	
22	23	0	30	23	76.7	
43	22	0	68	22	32.4	
76	24	0	57	24	42.1	
126	40	1	44	41	93.2	
138	56	4	65	60	92.3	
276	0	0	10	0	0.0	
325	67	3	71	70	98.6	
342	58	10	72	68	94.4	
<b>Tot</b>	<b>301</b>	<b>18</b>	<b>428</b>	<b>319</b>	<b>74.5</b>	
DISTRICT 10						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
66	6	0	10	6	60.0	
104	11	3	17	14	82.4	
152	9	0	12	9	75.0	
283	7	0	16	7	43.8	
<b>Tot</b>	<b>33</b>	<b>3</b>	<b>55</b>	<b>36</b>	<b>65.5</b>	
DISTRICT 11						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
16	17	2	37	19	51.4	
38	71	4	84	75	89.3	
83	59	5	69	64	92.8	
115	50	11	72	61	84.7	
<b>Tot</b>	<b>197</b>	<b>22</b>	<b>262</b>	<b>219</b>	<b>83.6</b>	
HEADQUARTERS						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
200	64	1	73	64	87.7	
DEPARTMENT OF KENTUCKY						
Unit	Ren Goal	Ren Pd	Tot Goal	Tot Pd	Tot %	
	3448	331	4499	3778	84.0	

VA Assessments Paid    Due 12-31  
OP Assessments Pd    Due 3-31  
New Unit 2021