



Karen Toll
American Legion Auxiliary
Department of Kentucky President
2021-2022

I hope that everyone is doing well and that you are finalizing your plans to visit Northern Kentucky for Department Homecoming September 18th. The workshop will be at Post 11 in Newport at 10:00. Later that evening we will have dinner and entertainment at Post 203 in Latonia.

We're hoping that you are so impressed with Northern Kentucky that you will return in October for National President Kathy Daudistel's Homecoming, October 7-10.

The best part of these events is networking with each other. I hope you can attend.

Fall Conference is October 23rd. That should be fun and informative. Our Membership team has a lot of tricks up their sleeves. They don't like to tell me everything but from what I hear, it will be dog gone fun!!!

Speaking of Dogs, I'm looking forward to a member of Dogs Helping Heroes coming to speak at Fall Conference. She may even have a veteran/dog team or two with her. She is very energetic. I know that you'll enjoy her.

Oh, the places that I've been! We made a trip to Willard in July for a veteran's dinner. We stopped at Mt Sterling, but they were closed. We also stopped at the Morehead post who was closed to the public due to a bingo. Another super cute post! My own Legion Family at Post 203 had a Pig Roast that was a lot of fun. We saw several auxiliary members while visiting with the 8 and 40. Great job Le Chapeau National Diane Spencer! I also had the privilege of meeting our new Adjutant Pat Keene in Indianapolis. He seems like a great for the Department of Kentucky.

I'm looking forward to visiting as many posts as possible and meeting as many people as I am able. Thank you for sharing any events to the Facebook page: "ALA Dept Ky".

If you have any questions about either of the Homecomings, or anything else. Please contact me. If it is a weekday, texting is best as I'll be at work. But after 5pm, feel free to call. 859.512.5462.

I hope to see everyone soon!

Karen



LEGISLATIVE BULLETIN SEPTEMBER 2021

I am Nancy Moses and will be your 2021-22 Legislative chair. We can learn and promote this program together and have some fun along the way.

Your one voice can have a powerful impact when combined with other Auxiliary members. It is so important for you to contact your Senators and Congressmen regarding Veterans bills. The American Legion has a Legion Legislative Action Center that makes understanding Legislation and putting your voice behind it EASY. It is imperative that you follow the steps below. Contact me if you have issues and I can try to assist.

ACTION NEEDED:

- 1. SIGN UP FOR LEGISLATIVE ALERTS** by going to the Legion Legislative Action Center. <https://www.votervoice.net/AmericanLegion/home>
- 2. SEND AN EMAIL TO YOUR REPRESENTATIVE:** Two very important issues are being voted on at the house. Go to <https://www.votervoice.net/AmericanLegion/home> and enter your zip code under Find your Officials. (There is also a cheat sheet with the website addresses and counties our Representatives cover attached.) **SEND ME the confirmation email you receive from your representative at brotherton42us@yahoo.com.**
- 3. LIKE our ALAKyLegislative facebook page.**

We can create a Kentucky Tidal Wave by doing this one simple thing.

H.R. 2190: Helping Homeless Veterans Act of 2021

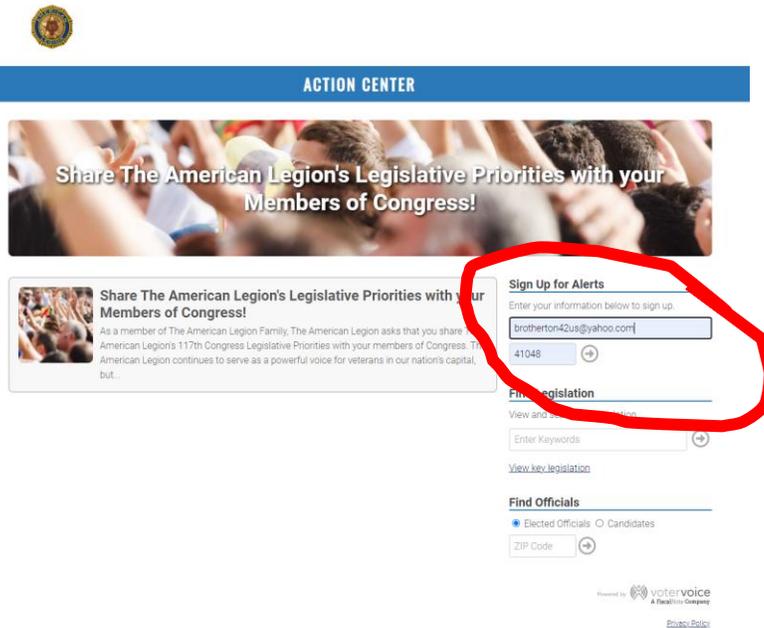
Helping Homeless Veterans Act of 2021 This bill permanently extends the following Department of Veterans Affairs programs and services: * homeless veterans reintegration programs, * financial assistance for supportive services for very low-income veteran families in permanent housing, * a grant program for homeless veterans with special needs, * treatment and rehabilitation for seriously mentally ill and homeless veterans, * housing assistance for homeless veterans, and * the Advisory Committee on Homeless Veterans. Still waiting to be voted on in the House. (Veterans' Affairs Committee)

H.R. 2419: Affordable Housing for Homeless Veterans Act of 2021

To amend title 38, United States Code, to expand and extend Department of Veterans Affairs assistance for homeless veterans, and for other purposes.

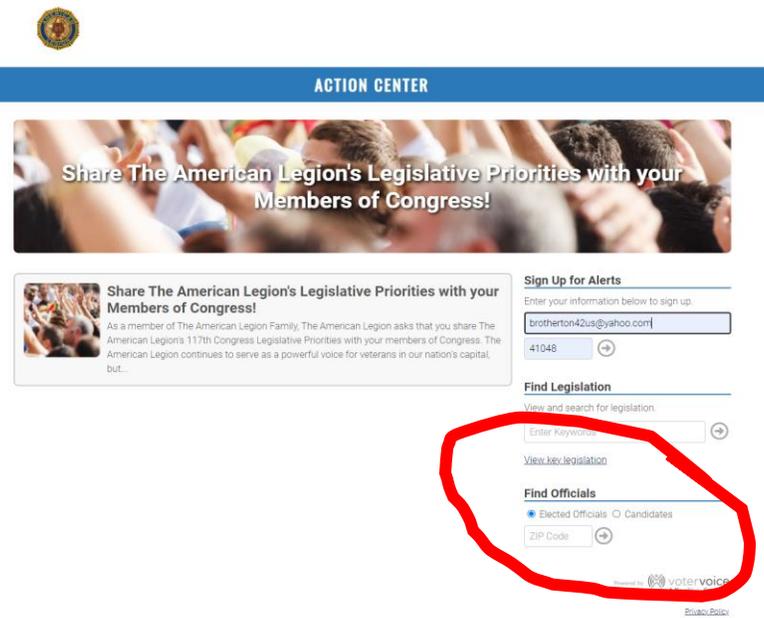
HOW TO SIGN UP FOR LEGISLATIVE ALERTS:

<https://www.votervoice.net/AmericanLegion/home>



The screenshot shows the 'ACTION CENTER' header and a main banner with the text 'Share The American Legion's Legislative Priorities with your Members of Congress!'. Below the banner is a sidebar with a similar title and a main content area. The 'Sign Up for Alerts' section is highlighted with a red circle and contains the following fields: 'Enter your information below to sign up.' with an email input field containing 'brotherton42us@yahoo.com', a ZIP code input field containing '41048', and a 'Find Legislation' section with a 'View and search for legislation.' header, an 'Enter Keywords' input field, and a 'View key legislation' link. Below that is a 'Find Officials' section with radio buttons for 'Elected Officials' (selected) and 'Candidates', and a 'ZIP Code' input field. The footer includes the 'voter voice' logo and a 'Privacy Policy' link.

SEND AN EMAIL TO YOUR ELECTED REPRESENTATIVE



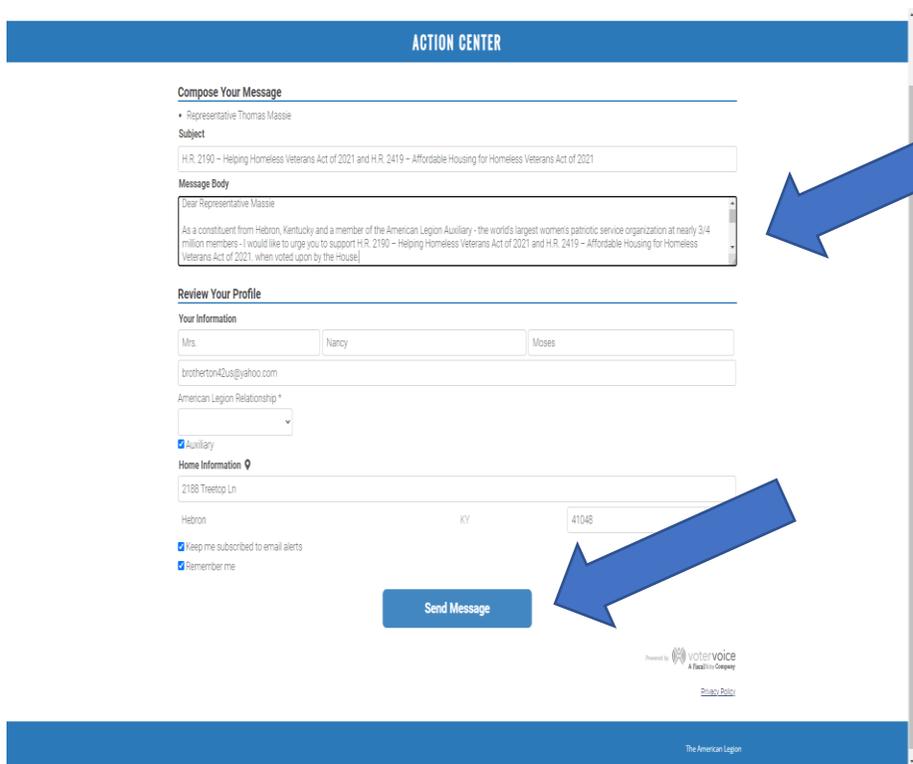
This screenshot is identical to the one above, showing the 'ACTION CENTER' header and the main banner. The 'Find Officials' section is highlighted with a red circle. It includes the 'Elected Officials' radio button (selected), the 'Candidates' radio button, and the 'ZIP Code' input field. The rest of the page content, including the 'Sign Up for Alerts' section and the footer, is the same as in the previous image.

The website will ask you for your zip code and address.

It displays who your officials are. In this case click on the Representative listed. (There is one for your specific locale.)



Select your representative and click Compose Message.



Complete your message and click Send Message.

SAMPLE MESSAGE (depending on the request):

Dear Congressman Massie

As a constituent from Hebron, Kentucky and member of the American Legion Auxiliary– I urge you to support H.R. 2190: Helping Homeless Veterans Act of 2021 and H.R. 2419: Affordable Housing for Homeless Veterans Act of 2021 as it is brought to the House floor to vote.

Thank you for your service to our country and for your service to us in Kentucky. I request a response to this correspondence.

Nancy Moses
American Legion Auxiliary, Kentucky, Unit 4

ONLINE CONFIRMATION MESSAGE is displayed and also to your email address.



ACTION CENTER

Confirmation

Thank you for supporting our effort. We appreciate your interest and hope that you will consider helping us again in the future.
You have communicated with the following:

- Representative Thomas Massie (email)

Powered by **VOTERVOICE**
A FiscalTrio Company
[Track Policy](#)

FORWARD the EMAIL response to brotherton42us@yahoo.com.



Congressman Thomas Massie <noreply@mail.house.gov>
To: Mrs. Nancy Moses

THOMAS MASSIE
4TH DISTRICT
KENTUCKY



Congress of the United States
House of Representatives

Thank you for taking the time to write to me. I carefully consider the views of 4th district residents as I serve in Washington. To learn more about my legislative positions, I invite you to sign up for my e-mail newsletter [here](#).

Sincerely,

Thomas Massie
Member of Congress

Thank you!

Nancy Moses
2188 Treetop Lane
Hebron, KY 41048
859-630-7941
brotherton42us@yahoo.com

| District | Congressman | Party | Committee | Resolutions | Office Addresses | Office Addresses | Contact Email | Counties Covered |
|----------|---|-------|--|-------------|---|--|--|---|
| 1st | James Comer  | R | Education and Labor Oversight and Reform | | 2410 Rayburn HOB Washington, DC 20515 Phone: (202) 225-3115 300 S 3rd St Paducah, KY 42003 Phone: (270) 408-1855 | 67 North Main Street Madisonville, KY 42431 Phone: (270) 487-9509 200 North Main Street Suite F Tompkinsville, KY 42167 Phone: (270) 487-9509 Toll Free: 1-800-328-5629 | https://www.facebook.com/CongressmanComer/ https://comer.house.gov/ | Adair, Allen, Ballard, Boone, Calloway, Carlisle, Casey, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, Marshall, Marion, McCracken, McLean, Metcalfe, Monroe, Muhlenberg, Ohio, Russell, Simpson, Taylor, Todd, Trigg, Union, Webster |
| 2nd | Brett Guthrie  | R | Energy and Commerce | | 2434 Rayburn H.O.B. Washington, DC 20515 Phone: (202) 225-3501 Fax: (202) 226-2019 411 W. Lincoln Trail Blvd. Radcliff, KY 40160 | 996 Wilkinson Trace, Suite B2 Bowling Green, KY 42103 Phone: (270) 842-8896 Fax: (270) 842-8081 2200 Airport Road Owensboro, KY 42301 | guthrieassistance@mail.house.gov https://www.facebook.com/CongressmanGuthrie/ https://guthrie.house.gov/ | Barren, Boyle, Breckenridge, Bullitt, Butler, Daviess, Edmonson, Garrard, Grayson, Green, Hancock, Hardin, Hart, Jessamine, LaRue, Meade, Mercer, Nelson, Spencer, Warren, Washington |
| 3rd | John A. Yarmuth  | D | Budget Education and Labor | | 402 Cannon HOB U.S. House of Representatives Washington, D.C. 20515 202-225-5401 Southwest Government Center 7219 Dixie Highway Suite 216 Louisville, KY 40258 502-933-5863 | Romano Mazzoli Federal Building 600 Martin Luther King, Jr. Place Suite 216 Louisville, KY 40202 502-582-5129 | https://www.facebook.com/RepJohnYarmuth/ https://yarmuth.house.gov/ | PART OF JEFFERSON COUNTY |
| 4th | Thomas Massie  | R | Judiciary Transportation/Infrastructure | | 2453 Rayburn HOB Washington, D.C. 20515 Phone: (202) 225-3465 110 W. Jefferson St. Suite 100 LeGrange, KY 40031 Phone: (502) 265-9119 | 541 Butternut Pike Suite 208 Crescent Springs, KY 41017 Phone: (859) 426-0080 Fax: (859) 426-0061 1700 Greenup Ave Suite 505 Ashland, KY 41101 Phone: (606) 324-8898 | https://www.facebook.com/RepThomasMassie https://massie.house.gov/ | Boone, Boyd (partial), Bracken, Campbell, Carroll, Gallatin, Grant, Greenup, Harrison, Henry, Jefferson (partial), Kenton, Lewis, Mason, Oldham, Owen, Pendleton, Shelby, Spencer (partial), Trimble |
| 5th | Harold Rogers  | R | Appropriations | | 2406 Rayburn House Office Bldg Washington, DC 20515 Phone: (202) 225-4601 551 Clifty Street Somerset, KY 42503 Phone: (800) 632-8588 | 110 Resource Court, Suite A Prestonsburg, KY 41653 Phone: (606) 886-0844 48 S. KY Hwy. 15 Hazard, KY 41701 Phone: (606) 439-0794 | https://www.facebook.com/CongressmanHalRogers/ https://halrogers.house.gov/ | Bell, Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lincoln, Magoffin, Martin, McCreary, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Rowan, Wayne, Whitley |
| 6th | Barr, Andy  | R | Financial Services Foreign Affairs | | 2430 Rayburn HOB Washington, DC 20515 (202) 225-4706 | 2709 Old Rosebud Rd., Ste. 100 Lexington, KY 40509 Phone: 859-219-1366 | https://www.facebook.com/RepAndyBarr https://barr.house.gov/ | Anderson, Bath, Bourbon, Clark, Estill, Fayette, Fleming, Franklin, Harrison (partial), Jessamine (partial), Madison, Menifee, Montgomery, Nicholas, Powell, Robertson, Scott, Wolfe, and Woodford |

| District | Congressman | Party | Committee | Resolutions | Office Addresses | Office Addresses | Contact Email |
|----------|-------------|-------|-----------|-------------|------------------|------------------|---------------|
|----------|-------------|-------|-----------|-------------|------------------|------------------|---------------|

| KY | Senator | Party | Committee | Resolutions | Office Addresses | Office Addresses | Contact Email |
|----|---------|-------|-----------|-------------|------------------|------------------|---------------|
|----|---------|-------|-----------|-------------|------------------|------------------|---------------|

Mitch McConnell R



<https://www.mccornell.senate.gov>

317 Russell Senate Office Building
 Washington DC 20510
 (202) 224-2541

601 W. Broadway
 Room 630
 Louisville, KY 40202
 Phone: (502) 582-6304

771 Corporate Drive
 Suite 108
 Lexington, KY 40503
 Phone: (859) 224-8288

1885 Dixie Highway
 Suite 345
 Fort Wright, KY 41011
 Phone: (859) 578-0188

300 S. Main Street
 Suite 310
 London, KY 40741
 Phone: (606) 864-2028

Federal Building
 241 E. Main Street, Rm. 102
 Bowling Green, KY 42101
 Phone: (270) 781-1873

100 Fountain Avenue
 Suite 300
 Paducah, KY 42001
 Phone: (270) 442-4554

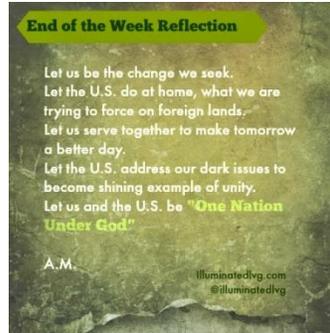
Rand Paul R



<https://www.paul.senate.gov>

167 Russell Senate Office Building
 Washington DC 20510
 (202) 224-4343

Main State Office
 1029 State Street
 Bowling Green, KY 42101
 Phone: 270-782-8303



September 2021 Chaplain's Bulletin

Hello Members,

I hope everyone is staying safe. Please start emailing me Prayers and/or Devotionals for Karen's Prayer Book (and continue to do so throughout the year). Also, notify me about any ill members.

"The Lord shall preserve thee from all evil; he shall preserve thy soul."

- Psalms 121:7

Edna Bland- Chaplain 2021-2022

Prayer Request Form

Name of Person Prayer Requested for: _____

Unit Name and Number: _____

Address / Person to send card to: _____

Reason for Card:

Death _____ Get Well _____ Encouragement _____ Miss You _____

Prayer Request: _____

Requestor of Prayer: _____

Email or Mail to: Edna Bland sis.bland@gmail.com
351 Shupe Road Williamsburg, Ky 40769



Deceased Member Notification

Unit Chaplains:

I would like to include an "In Memory" notification of deceased members in our monthly bulletins. If you would like your deceased members listed, complete this form as soon as possible. Send the completed form to me at the address or email address below. Please **Print**, in order to eliminate spelling errors.

Name of Deceased Member (Print): _____

Date of Death: _____ District: _____

Unit Name and Number: _____

Name of person sending notification: _____

Email or Mail: Edna Bland- sis.bland@gmail.com
351 Shupe Rd Williamsburg, Ky 40769

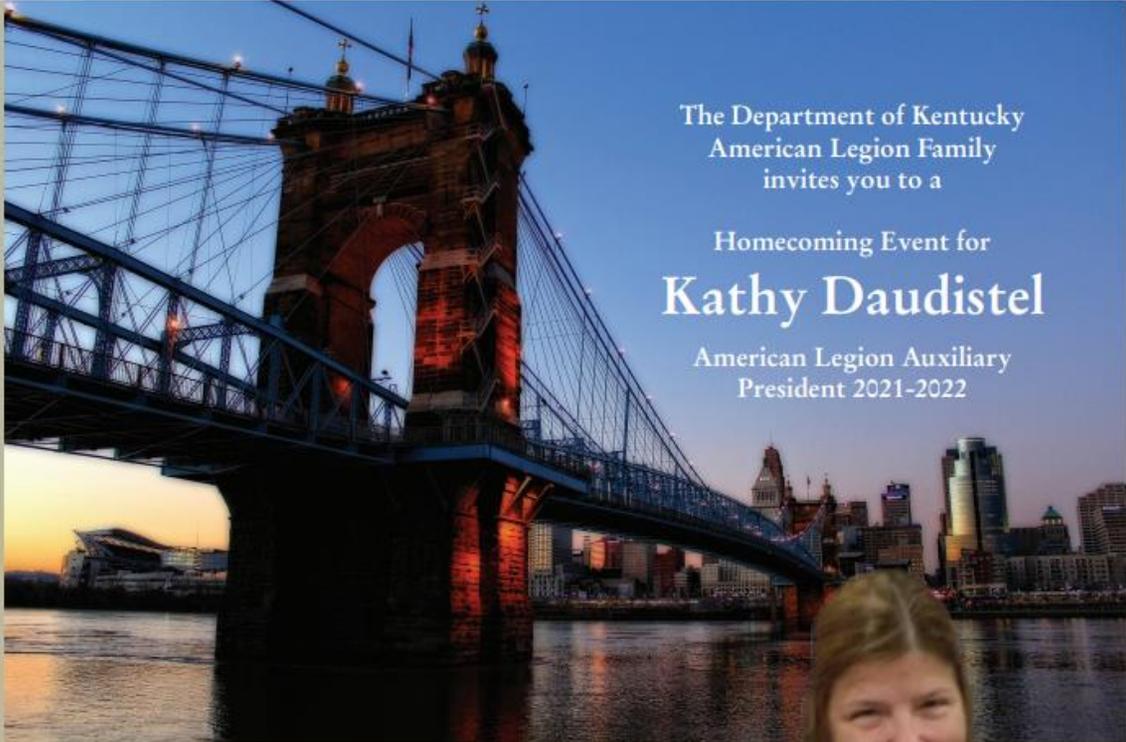


2021 Membership is our Heartbeat, Be part of our Rhythm

| DISTRICT 1 | | | | | | | DISTRICT 4 | | | | | | | DISTRICT 7 | | | | | | | DISTRICT 10 | | | | | | |
|------------|------------|------------|-------------|------------|------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|-------------|------------|------------|-------------|------------------------|------------|------------|--------------|------------|------------|--------------|
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 3 | 0 | 0 | 0 | 0 | 13 | 0 | | | | | | | | | | | | | | | | | | | | | |
| 26 | 29 | 25 | 86.2 | 30 | 25 | 76.6 | 42 | 20 | 14 | 70.0 | 20 | 14 | 70.0 | 7 | 92 | 50 | 54.3 | 93 | 50 | 53.8 | 66 | 12 | 8 | 66.7 | 12 | 8 | 66.7 |
| 31 | 38 | 27 | 0.0 | 43 | 28 | 65.1 | 49 | 2 | 9 | 450.0 | 20 | 9 | 45.0 | 8 | 83 | 68 | 81.9 | 83 | 68 | 81.9 | 104 | 10 | 9 | 90.0 | 11 | 16 | 145.4 |
| 68 | 42 | 39 | 92.9 | 42 | 44 | 104.8 | 81 | 252 | 231 | 91.7 | 254 | 236 | 92.9 | 24 | 72 | 60 | 83.3 | 74 | 76 | 102.7 | 152 | 20 | 7 | 35.0 | 22 | 11 | 50.0 |
| 72 | 12 | 10 | 83.3 | 12 | 10 | 83.3 | 82 | 50 | 42 | 84.0 | 50 | 46 | 92.0 | | 0 | 0 | 0.0 | 0 | 0 | 0.0 | 283 | 11 | 12 | 109.1 | 13 | 15 | 115.4 |
| 74 | 16 | 15 | 93.8 | 16 | 15 | 93.8 | 87 | 20 | 16 | 80.0 | 20 | 24 | 120.0 | 67 | 81 | 68 | 84.0 | 82 | 70 | 85.4 | Tot | 53 | 36 | 67.9 | 58 | 50 | 86.2 |
| 85 | 16 | 13 | 81.3 | 16 | 13 | 81.3 | 101 | 5 | 4 | 0.0 | 5 | 4 | 80.0 | 79 | 25 | 29 | 116.0 | 40 | 31 | 77.5 | DISTRICT 11 | | | | | | |
| | | | | 0 | | | 113 | 457 | 424 | 92.8 | 457 | 445 | 97.4 | 132 | 36 | 36 | 100.0 | 36 | 36 | 100.0 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| | | | | 0.0 | 0 | | 121 | 43 | 41 | 95.3 | 43 | 41 | 95.3 | 165 | 32 | 32 | 100.0 | 32 | 32 | 100.0 | 16 | 25 | 24 | 96.0 | 30 | 36 | 120.0 |
| 217 | 114 | 94 | 80.7 | 114 | 94 | 82.5 | 124 | 54 | 54 | 100.0 | 54 | 54 | 100.0 | 176 | 12 | 9 | 75.0 | 12 | 9 | 75.0 | 38 | 82 | 76 | 92.7 | 82 | 83 | 101.2 |
| 236 | 41 | 35 | 80.4 | 41 | 35 | 85.4 | 148 | 76 | 57 | 75.0 | 76 | 57 | 75.0 | 257 | 40 | 36 | 90.0 | 40 | 44 | 110.0 | 88 | 66 | 58 | 87.9 | 66 | 68 | 103.0 |
| Tot | 308 | 258 | 81.1 | 314 | 276 | 87.9 | 157 | 89 | 80 | 89.9 | 92 | 80 | 87.0 | 313 | 79 | 66 | 83.5 | 79 | 70 | 88.6 | 115 | 58 | 56 | 96.6 | 60 | 71 | 118.3 |
| DISTRICT 2 | | | | | | | 167 | 32 | 31 | 96.9 | 34 | 31 | 91.2 | 341 | 36 | 32 | 88.9 | 36 | 36 | 100.0 | Tot | 231 | 239 | 103.5 | 238 | 258 | 108.4 |
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 247 | 5 | 4 | 80.0 | 6 | 4 | 66.7 | Tot | 588 | 483 | 81.9 | 607 | 522 | 85.9 | HEADQUARTERS | | | | | | |
| 2 | 13 | 14 | 107.7 | 13 | 14 | 107.7 | 288 | 35 | 19 | 54.3 | 35 | 19 | 54.3 | DISTRICT 8 | | | | | | | HEADQUARTERS | | | | | | |
| 6 | 121 | 96 | 79.3 | 122 | 103 | 84.4 | Tot | 1140 | 1024 | 89.8 | 1166 | 1064 | 91.2 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 9 | 76 | 62 | 81.6 | 77 | 65 | 84.4 | DISTRICT 5 | | | | | | | 12 | 17 | 12 | 70.6 | 18 | 16 | 88.9 | 200 | 72 | 79 | 109.7 | 72 | 79 | 109.7 |
| 40 | 76 | 62 | 81.6 | 77 | 62 | 80.5 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 34 | 148 | 123 | 83.1 | 150 | 125 | 83.3 | DEPARTMENT OF KENTUCKY | | | | | | |
| 233 | 117 | 92 | 78.6 | 117 | 121 | 103.4 | 45 | 18 | 21 | 116.7 | 19 | 21 | 110.5 | 46 | 28 | 27 | 96.4 | 28 | 37 | 132.1 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % |
| 243 | 20 | 19 | 95.0 | 20 | 22 | 110.0 | 180 | 118 | 110 | 93.2 | 119 | 110 | 92.4 | | | | 0.0 | 0 | 0 | | 4826 | 4085 | 84.6 | 4826 | 4423 | 91.64 | |
| 289 | 7 | 4 | 57.1 | 7 | 4 | 57.1 | 193 | 93 | 85 | 91.4 | 94 | 85 | 89.3 | Tot | 193 | 162 | 83.9 | 196 | 178 | 90.8 | | | | | | | |
| Tot | 430 | 351 | 81.6 | 433 | 391 | 90.3 | *201 | 72 | 58 | 80.6 | 73 | 58 | 79.5 | DISTRICT 9 | | | | | | | | | | | | | |
| DISTRICT 3 | | | | | | | 220 | 46 | 41 | 89.1 | 46 | 45 | 97.8 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | | | | | | | |
| Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 229 | 53 | 50 | 94.3 | 55 | 50 | 90.9 | 17 | 11 | 10 | 90.9 | 11 | 10 | 90.9 | | | | | | | |
| 23 | 73 | 51 | 69.9 | 73 | 59 | 80.8 | 244 | 80 | 79 | 98.8 | 80 | 81 | 101.0 | 22 | 29 | 28 | 96.6 | 30 | 29 | 96.7 | | | | | | | |
| 29 | 28 | 26 | 92.9 | 30 | 28 | 93.3 | 278 | 14 | 4 | 28.6 | 14 | 4 | 28.6 | 43 | 66 | 44 | 66.7 | 67 | 67 | 100.0 | | | | | | | |
| 61 | 20 | 19 | 95.0 | 22 | 24 | 109.1 | Tot | 494 | 445 | 90.1 | 500 | 454 | 90.8 | 76 | 86 | 50 | 58.1 | 87 | 57 | 65.5 | | | | | | | |
| 62 | 90 | 87 | 96.7 | 90 | 90 | 100.0 | DISTRICT 6 | | | | | | | 126 | 46 | 38 | 82.6 | 47 | 43 | 91.5 | | | | | | | |
| 119 | 24 | 17 | 70.8 | 26 | 23 | 84.6 | | | | | | | | | | | 0 | | 0 | 0.0 | | | | | | | |
| 202 | 28 | 30 | 107.1 | 28 | 30 | 107.1 | Unit | Ren Goal | Ren Pd | Ren% | Tot Goal | Tot Pd | Tot % | 138 | 63 | 63 | 100.0 | 64 | 64 | 100.0 | | | | | | | |
| Tot | 263 | 230 | 87.5 | 269 | 254 | 94.4 | 4 | 61 | 60 | 98.4 | 63 | 64 | 101.6 | 276* | 9 | 4 | 44.4 | 9 | 4 | 44.4 | | | | | | | |
| | | | | | | | 11 | 35 | 40 | 0.0 | 36 | 41 | 113.9 | 325 | 63 | 65 | 103.2 | 66 | 72 | 109.1 | | | | | | | |
| | | | | | | | 20 | 54 | 49 | 90.7 | 55 | 52 | 94.5 | 342 | 71 | 64 | 90.1 | 71 | 71 | 100.0 | | | | | | | |
| | | | | | | | 41 | 62 | 37 | 59.7 | 64 | 40 | 62.5 | Tot | 444 | 362 | 81.5 | 452 | 417 | 92.2 | | | | | | | |
| | | | | | | | 109 | 10 | 0 | 0.0 | 10 | 0 | 0.0 | | | | | | | | | | | | | | |
| | | | | | | | 203 | 251 | 221 | 88.0 | 251 | 230 | 91.6 | | | | | | | | | | | | | | |
| | | | | | | | 219 | 51 | 50 | 98.0 | 51 | 53 | 103.9 | | | | | | | | | | | | | | |
| | | | | | | | Tot | 524 | 457 | 87.2 | 530 | 480 | 90.5 | | | | | | | | | | | | | | |

■ VA&R Paid
■ OP Expenses Paid
■ VA&R and OP Paid

Be Nice, Be Kind!!
 Watch our Family Grow!!
 updated 8-19-21
 * charter issues



The Department of Kentucky
American Legion Family
invites you to a

Homecoming Event for
Kathy Daudistel

American Legion Auxiliary
President 2021-2022

**For Hotel Accomodations
Contact the Hotel Directly**

Cincinnati Marriott RiverCenter
10 West RiverCenter Blvd.
Covington, KY 41011
859-261-2900
• Ask for group "American Legion
Homecoming 2021"
Any questions can be emailed to:
ALA203KYEVENTS@GMAIL.COM



*We are looking forward to
seeing you in the
Bluegrass State!*



October 7-9, 2021
Marriot Cincinnati Riverfront
10 West RiverCenter Blvd.
Covington, Kentucky



Thursday evening - October 7, 2021

- BBQ, Blues and Bourbon
- Enjoy home cooked BBQ (chicken or pulled pork).
- Bourbon Tasting
- Enjoy the energy and complex rhythms by Ray the DJ.
- This venue also has gaming.
- While you're here, check out the first-class ballfield for our local youth. Sponsored by the Cincinnati Reds Community Fund.™



Friday - October 8, 2021

- Board the bus for a fun filled day of Kentucky specialties.
- We will be traveling to Lexington, Kentucky to visit the Kentucky Horse Park, beautiful scenery, horses, history, ... and the giftshop.
- For lunch, we are heading to Georgetown American Legion Post 24. Kentucky Hospitality!
- After lunch, the bus will take us to the capitol of Kentucky - Frankfort. Take advantage of the photo opportunity on the west lawn at the beautiful flower clock.
- Another stop at Rebecca Ruth Candy Store, where the original bourbon balls are created.
- Then on to the Vietnam Veterans Memorial, One of the Largest Granite Memorials in the Nation, ... Constructed in 1988 to overlook the state Capitol in Frankfort.
- To round out the day, a stop you must make while in Kentucky, a tour of a local distillery!
- Friday night dinner at American Legion Post 203, Latonia, Kentucky, ... Kathy's home post.



Saturday - October 9, 2021

- We will hop on the bus for a short ride to Queen City Riverboats for a relaxing cruise on the Ohio River.
 - Upon returning to shore, we will again board our bus for another short ride to view a private classic car collection (optional). This privately owned Northern Kentucky collection, (nearly 300 vehicles), rivals Jay Leno's. With vehicles dating back to 1903, and including the DeLo-rean from *Back to the Future*, and so many more! Even if you aren't really a car enthusiast, we know you will enjoy this tour.
 - Saturday evening: Derby themed Dinner at the Marriott Hotel.
- Here we will hold a Derby hat contest - bring your own or create one during hospitality hours with our furnished supplies. How could one come to Kentucky and not have a Derby Hat?!



Name: _____

Address: _____

Email: _____

Cell phone number: _____

Flight Information:

Airline: _____ Flight No. _____

Date Arriving _____ Departing _____

Requesting Airport Transportation? Yes No

• Airport pickup provided by the homecoming team Thursday & Friday.

• Airport drop off provided by the homecoming team on Sunday.

Thursday:

BBQ, Blues, & Bourbon- \$20.00

Friday:

Bus trip: \$85.00 (includes lunch & dinner)

Dinner only: \$20.00

Saturday:

Riverboat tour: \$25.00

Car tour: \$10.00

Banquet dinner: \$55.00

Please choose one per person:

Lemon & Thyme chicken breast

Seared salmon

Vegetarian

Total paid: _____ \$ _____

FORMS CAN BE RETURNED BY MAIL:

Checks to: ALA DEPT OF KY NATL LEADERSHIP FUND
 Mail to: VIRGINIA HOBBS 297 TERRACE DRIVE
 RADCLIFF, KY 40160 • or email the completed form to: ALA203KYEVENTS@GMAIL.COM





September 2021
Headquarters

Hope everyone made is back safely from Phoenix!

The Fall Conference is right around the corner. It will be held in Bowling Green at the Holiday Inn, October 23, 2021.

Membership – please do not hold membership. You can now send new members in for 2022.

DEPARTMENT CHAIRMAN- Per the standing rules of the Department Constitution and Bylaws, all Department Chairman are required to have at least 3 bulletins during the year (with the exception of membership). The deadline to get your bulletin to me is the 20th of each month. These bulletins are a vital way to get information to the units.

In this mailing you will find the brochure/reservation form for National President Kathy's homecoming. There is a deadline for reservations.

Dept. President Karen's workshop and homecoming will be September 18, 2021.

Stay Safe!

Jennifer