

AMERICAN LEGION AUXILIARY DEPARTMENT OF KENTUCKY

“Helping Veterans One Paw at a Time”

November 2021

Greetings to all! It is so hard to believe that it is November already. I'd like to wish everyone a Happy Thanksgiving. I hope you have the opportunity to spend time with loved ones. Enjoy, and don't take a minute with loved ones for granted!

I hope that everyone enjoyed Fall Conference as much as I did. Some of the presenters shocked me with their amazing presentations and the ones that always do an amazing job, continued to do so. Thank you for putting the work in, really learning your program, and sharing your knowledge. I've had really good feedback from members both seasoned and new, saying that they really learned a lot. You have the power to engage these members and YOU DID IT!! Thank you so much and I hope that you enjoyed it as well.

At conference we heard from Kassi Cawood from Dogs Helping Heroes. She is so inspiring with the energy that she has for veterans, first responders, Gold Star Families, and dogs! We were able to present her with over \$15,000 in checks. After our meeting, one of the veterans with a service dog told me that we can never know how much this will change the life of veterans. One of the veterans told me that prior to getting his service dog he did not leave his home. His dog gave him the courage to get out of the house and to socialize again. One of the wives' works 2 jobs to take care of the family. She said the service dog eats the best and very expensive food. But she would not have it any other way. With the assistance of the dog, she has her husband back. If you watch the service dogs in a crowd, most of the time the dog will sit facing backwards. They protect their veterans and alert them if someone approaches from the back. These dogs truly have their backs! Thank you again for all that you do for Dogs Helping Heroes. Together, we all have their backs.

We will be back to our regular format for Winter Conference. If you have a suggestion of a program that should be highlighted, or allowed additional time, please let me know.

Thank you to everyone that attending National President Kathy's Homecoming. I know that she had a blast! She has now traveled to several states. I dropped her at the airport at 4:30am on a Sunday a few weeks ago. She will be gone for 25 days before returning home. You can follow her on her Facebook page “Kathy Daudistel – A Candidate's Road to ALA National President”. She will travel with me to different districts when she is available. She is proud to serve as your National American Legion Auxiliary President!

There are also several awards for Kathy's Special Project – Care Givers. Please check out the website and let's make sure that Kentucky leads with these, and all awards.

Be watching for National to open registration for Mission Trainings. These will be the advanced classes and there will be classes for Juniors as well. Please get your Juniors involved. Registration is not open yet, but here are the dates so you can start planning:

Las Vegas, NV - Jan 29  
Orlando, FL - Feb 12  
Indianapolis, IN - Feb 19  
Baltimore, MD - Mar 26  
Omaha, NE - Apr 2

I attended Department President's workshop, which was immediately after National President's Homecoming. The workshop was full of great leadership information. Thank you for allowing me to serve as your President this year and attend this educational/fun event.

My goal is to attend at least one district meeting in each district. A few weeks ago, I attended District 7, at Lexington Post 341. District President Helena Carpenter did a wonderful job. It was great seeing friends and meeting new friends. And the food was AMAZING. Thanks ladies, and great job!

Burkesville turned into Barksville at a fundraiser for Dogs Helping Heroes, Happy, MisHap, and the crew worked so hard, and it was much appreciated. They raised over \$10,000!!! You all rock!

Thanks again to everyone that attended and especially the presenters at Conference. I was so proud of everyone!!!

I hope to see everyone again in January at Winter Conference!

Stay safe. Happy Thanksgiving!

Karen Toll  
American Legion Dept of KY President  
2021-2022

BLESS THE FOOD BEFORE US,  
THE FAMILY BESIDE US,  
*and the love between us.*



**American Legion Auxiliary**  
**Star-Spangled Kids**  
**Americanism Box Application**

Star-Spangled Kids: Educate children and youth on the history of the United States from the aspect of Patriotism, Americanism and the U.S. Constitution.

Here is your chance to win tools to help your unit work with 'Star-Spangled Kids': Two units in each division will receive a box of Americanism items to assist with promotion of Americanism in their community. The drawing will be random from unit entries.

For a chance to win, units will refer to the How to Promote "Star-Spangled Kids" information sheet located on the next page and complete four (4) items from the list in the appropriate areas on the application found on page 3.

You may also share other ways your unit worked with Star-Spangled Kids.

**Application deadline:** This form must be submitted by 5 pm ET on January 15, 2022. Recipients will be announced February 25, 2022.

If your application is selected - please remember to take pictures of the products in action that will be part of your report back to the Americanism committee on how these products were used in your community. These pictures will need to be in .jpg format and of high resolution. The best is a 1MB compressed file size. Photos less than 50KB cannot be used. They will need to be submitted to Norma Tramm at [ntramm@juno.net](mailto:ntramm@juno.net) by June 1, 2022

This application may be submitted to the American Legion Auxiliary National Americanism Chairman in one of three ways - by clicking the "submit" icon on the bottom of the application, by saving the document and sending it to [ntramm@juno.com](mailto:ntramm@juno.com) or by printing and mailing via USPS by the deadline listed above at Norma Tramm/ 29052 County Road 50, Cold Spring, MN 56320.



## HOW TO PROMOTE "STAR-SPANGLED KIDS"

### **Committee:**

Americanism

### **Contact Information for Questions:**

Americanism@ALAforVeterans.org

### **Star-Spangled Kids: Educate youth on the history of the United States from the aspect of patriotism, Americanism and the U.S. Constitution.**

- In conjunction with local schools, create a Unit Citizenship Award for children and youth who have demonstrated the ideals of the U.S. Constitution.
- Team with the Education chairman to bring veterans or servicemembers into the classroom to talk about what their service means to defending the ideals of the Constitution.
- Share "Fascinating Facts about the U.S. Constitution" each month in the department or unit bulletin, in tweets, or in a newspaper editorial.
- List important constitutional dates by chronological order or by month.
- Encourage students to test their knowledge of the Constitution.
- Distribute patriotic coloring book pages for children in primary grades.
- Celebrate Constitution Day (also known as Citizenship Day) on September 17, the day set aside each year to commemorate the signing of the U.S. Constitution.
  - Celebrate at September's Junior meeting with a cake or cupcakes.
  - Let Juniors report on different sections of the Bill of Rights
- Print and distribute pocket copies of the U.S. Constitution for school children and/or Juniors.
- Put on a skit or musical about the Constitution and the signers.
- Hold a scavenger hunt in the post where children find information relating to the Constitution.
- Have members dress up as signers of the Constitution and describe the role of their character in the writing and signing of the Constitution.
- Encourage high school-aged students to use their knowledge of the U.S. Constitution by participating in The American Legion Oratorical Contest.

### **Resources:**

- [www.constitutionfacts.com](http://www.constitutionfacts.com)
- Constitution Day Resources:  
<http://ca3rsproject.org/pages/ConstitutionDayResources.html>

## American Legion Auxiliary Star-Spangled Kids Americanism Education Box Application

### Responsible Party's Information

Name \_\_\_\_\_ Member Number \_\_\_\_\_  
address \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_  
phone number \_\_\_\_\_ email \_\_\_\_\_  
Unit \_\_\_\_\_ Department \_\_\_\_\_

**In this next section please briefly describe how you will promote "Star-Spangled Kids" using 4 of the items on the "Star-Spangled Kids" sheet :**

1.
2.
3.
4.

Share other information on how you promote 'Star-Spangled Kids':

*If your application is selected - please remember to take pictures of the products in action that will be part of your report back to the Americanism committee on how these products were used in your community. If your application is selected - please remember to take pictures of the products in action that will be part of your report back to the Americanism committee on how these products were used in your community. These pictures will need to be in .jpg format and of high resolution. The best is a 1MB compressed file size. Photos less than 50KB cannot be used. They will need to be submitted to Norma Tramm at ntramm@juno.net by June 1, 2022.*

*Recipients will be announced on February 25, 2022.*

**\*\* The link to the application for 'Star Spangled Kids" Americanism Education box\*\***  
[https://legion-aux.formstack.com/forms/star\\_spangled\\_kids\\_americanism\\_education\\_box\\_application](https://legion-aux.formstack.com/forms/star_spangled_kids_americanism_education_box_application)



## KENTUCKY ALA AMERICANISM PROGRAM 2021-22

**Make a difference** as an Auxiliary member and as an Auxiliary Unit by promoting Patriotism, Citizenship and Flag Education. We have provided tools, resources and examples to assist in your patriotism promotion.

### Catch ALA Americanism Fever!

#### Here's How To Do It!

1. Know your **F**lag etiquette and history. Host flag etiquette ceremonies and classes. Share the importance with your community (host an event, share in the news, post on Facebook).
2. Promote patriotism at schools by providing American flags to classrooms, promote the Americanism **E**ssay Contest by contacting schools and youth groups, provide education on the U.S. Constitution.
3. Get out and **V**ote and Kids Voting USA. [www.legion.org/vote](http://www.legion.org/vote)  
[www.kidsvotingusa.org](http://www.kidsvotingusa.org)
4. **E**ducate youth about patriotism and what it means to those that served. Promote Star Spangled Kids, encourage our communities to fly the flag,
5. Contact state and federal **R**epresentatives and ask them to support the flag amendment.
6. Volunteer for patriotic events.
7. Give thank you certificates for businesses and individuals flying the flag.
8. Order pocket flags and distribute to active-duty military overseas.
9. Conduct a flag folding ceremony. Conduct a flag disposal ceremony.
10. Sign up for text messages for when to display your flag at half-staff.
11. Support American Legion programs, Oratorical, Girls State, Baseball and Junior Shooting Sports.

#### Tools and Resources

Flag Knowledge, go to <https://www.legion.org/flag>

<http://www.citizensflagalliance.org/>

**Get Text Alerts:** For when to display your Flag at half-staff by texting "Flag" to 534466

## **National and Department Awards**

Unit Award: Dorothy Pearl Most Outstanding Unit Americanism Program

Deadline: May 1, 2022

**\*Must be emailed or postmarked by 5 p.m. EST on May 1, 2022\***

- Entry must be typewritten in narrative format, not to exceed 1,000 words.
  - Entry may include no more than 5 pictures and 5 news articles.
- Entry must have the National Report and Awards Cover Sheet attached and filled out
  - First and Second Place Trophies for Best Department Americanism Program

### **Americanism Essay Contest**

2021 – 2022 Theme: "How can we support families who provide care to their Veterans?"

(Required cover sheet attached)

**\*Must be emailed or postmarked and sent by April 1, 2022\***

### **Send To:**

April Ward  
6684 Highridge Ave.  
Florence, KY 41042  
(859) 743-8673  
ala.april.ward@gmail.com

**UNIT AMERICANISM REPORT FORM 2021-2022**

December 1, 2021

May 1, 2022

Unit Name & Number: \_\_\_\_\_ District #: \_\_\_\_\_

Name of Person Reporting: \_\_\_\_\_

Email Address: \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

Please indicate the number of events held by your unit for each category and provide information on the back of this report or an additional sheet.

- |  |   |
|--|---|
| <input type="checkbox"/> Flag etiquette program  | <input type="checkbox"/> Pocket Flag Program            |
| <input type="checkbox"/> Get out and Vote  | <input type="checkbox"/> Flag Disposal Ceremony         |
| <input type="checkbox"/> Americanism Essay Contest   | <input type="checkbox"/> Boy/Girl Scout                 |
| <input type="checkbox"/> Support of the American Legion Programs<br>(Oratorical, Baseball, Girls State, Junior Shooting) | <input type="checkbox"/> Flag donated to youth          |
| <input type="checkbox"/> Flag Day Celebration  | <input type="checkbox"/> Flags donated to the Community |
| <input type="checkbox"/> Thank You Certificate for displaying the Flag   | <input type="checkbox"/> Star Spangled Kids             |
| <input type="checkbox"/> Other: (Please list below or add additional sheet)  |   |

Please answer the following questions:  
(Describe activities/projects carried out in the unit)

1. How did the unit promote the Americanism essay contest?
2. How did the unit promote the Flag program?
3. How did the unit promote patriotic holidays?
4. How did the unit encourage support of the Flag Amendment?
5. Did the unit support American Legion Americanism programs? How?
6. How did the unit promote Americanism in the community?
7. How did your units promote "Star Spangled Kids," educating children and youth about the U.S. Constitution from the aspect of patriotism and Americanism?
8. \_\_\_\_\_ # of miles driven in providing ALA service
9. \_\_\_\_\_ # of volunteers for all projects
10. \_\_\_\_\_ # volunteer hours for all projects.

**Send To:** April Ward 6684 Highridge Ave. Florence, KY 41042 [ala.april.ward@gmail.com](mailto:ala.april.ward@gmail.com)

## **MILITARY / PATRIOTIC HOLIDAYS**

- ❖ **February 3<sup>rd</sup> - Four Chaplains Day** – A day to remember the four U.S. Army chaplains who made the ultimate sacrifice when the USAT Dorchester sank during World War II.
- ❖ **February 19<sup>th</sup> - Coast Guard Reserve Birthday**
- ❖ **March 3<sup>rd</sup> - Navy Reserve Birthday**
- ❖ **March 13<sup>th</sup> - K-9 Veterans Day** – The date is the official birthday of the United States K9 Corps and a day to honor their service.
- ❖ **March 15<sup>th</sup> - American Legion Birthday**
- ❖ **March 25<sup>th</sup> - Medal of Honor Day** – A holiday to honor the heroism and sacrifice of Medal of Honor recipients for the United States.
- ❖ **March 29<sup>th</sup> - Vietnam Veterans Day** – A national holiday to recognize and honor Veterans who served in the military during the Vietnam War.
- ❖ **April 5<sup>th</sup> - Gold Star Spouses Day** – A day dedicated to those whose spouses gave their lives while serving in the U.S. military or as a result of service-connected injuries or illness.
- ❖ **April 14<sup>th</sup> - Air Force Reserve Birthday**
- ❖ **April 23<sup>rd</sup> - Army Reserve Birthday**
- ❖ **May 1<sup>st</sup> - Silver Star Banner Day** – Per Congressional resolution, it is an “Official Day to honor wounded, ill, and injured Veterans”.
- ❖ **May 8<sup>th</sup> - Military Spouse Appreciation Day** – This date recognizes the service and sacrifices of military spouses.
- ❖ **May 13<sup>th</sup> - Children of Fallen Patriots Day** – A day to honor the children left behind by the brave men and women who gave their lives while defending our freedom.
- ❖ **May 16<sup>th</sup> - Armed Forces Day Observed** on the third Saturday every May, this is a day dedicated to paying tribute to men and women currently serving in the U.S. Armed Forces.
- ❖ **May 25<sup>th</sup> - Memorial Day** - A solemn occasion to honor the men and women who died while serving in the military.
- ❖ **June 6<sup>th</sup> - Anniversary of the World War II Allied invasion in Normandy, France, now known as D-Day.**
- ❖ **June 14<sup>th</sup> - Flag Day** – A day to celebrate the adoption of the U.S. flag.
- ❖ **June 14<sup>th</sup> - Army Birthday**
- ❖ **June 23<sup>rd</sup> - Coast Guard Auxiliary Birthday**
- ❖ **June 27<sup>th</sup> - National PTSD Awareness Day** – A day to bring awareness about issues related to PTSD.
- ❖ **July 4<sup>th</sup> - Independence Day**
- ❖ **July 27<sup>th</sup> - Korean War Veterans Armistice Day**
- ❖ **August 4<sup>th</sup> - Coast Guard Birthday**
- ❖ **August 7<sup>th</sup> - Purple Heart Day** – A time for Americans to pause to remember and honor the brave men and women who were either wounded on the battlefield or paid the ultimate sacrifice.
- ❖ **August 29<sup>th</sup> - Marine Forces Reserve Birthday**
- ❖ **September 11<sup>th</sup> - Patriot Day** – An annual observance to remember and honor those who were injured or killed during the Sept. 11, 2001, terrorist attacks.
- ❖ **September 18<sup>th</sup> - Air Force Birthday**
- ❖ **September 27<sup>th</sup> - Gold Star Mother’s and Family’s Day** – A day to honor the families of fallen Servicemembers.
- ❖ **October 13<sup>th</sup> - Navy Birthday**
- ❖ **October 26<sup>th</sup> - National Day of the Deployed**
- ❖ **November 10<sup>th</sup> - Marine Corps Birthday**
- ❖ **November 10<sup>th</sup> - American Legion Auxiliary Birthday**
- ❖ **November 11<sup>th</sup> - Veterans Day** – This is the anniversary of the signing of the armistice treaty, which ended World War I and is also a day to thank military Veterans for their service.
- ❖ **December 7<sup>th</sup> - Pearl Harbor Remembrance Day** – The anniversary of the day Japan attacked Pearl Harbor, Hawaii, signaling the United States’ entrance into World War II.
- ❖ **December 13<sup>th</sup> - National Guard Birthday**
- ❖ **December 19<sup>th</sup> - National Wreaths Across America Day**

LETTER TO THE EDITOR – FLAG DAY

To the Editor:

On Flag Day, June 14, we commemorate the adoption of the American flag. For more than 200 years, Old Glory has served as a symbol of our nation's freedom and as a source of pride for our citizens. In patriotic parades and musical salutes, we support our local military and recognize the significance of the Stars and Stripes.

Flag Day is also a time to honor our nation's veterans who have willingly served to protect the flag and the ideals it represents. With each ceremonial fold of the flag, we recognize the principles on which our country was founded: liberty, unity, justice, and sacrifice.

On Flag Day, I will join more than three-quarters of a million American Legion Auxiliary members across the nation as we honor our servicemembers and reflect on their commitment to our country.

Whether you are a veteran, the loved one of a servicemember, or a patriotic citizen, there are many ways to honor local heroes, such as visiting veterans' homes, assisting with recognition ceremonies, collecting personal memories and photos from veterans to create keepsake journals, or simply flying the U.S. flag in tribute to their sacrifice.

As you wave the flag on June 14, remember that showing your gratitude for veterans does not have to be limited to Flag Day, Memorial Day, or Veterans Day. Throughout the year, join the American Legion Auxiliary in serving veterans, military, and their families who have sacrificed for our freedom.

Thank you to all who have served Old Glory. Happy Flag Day!

Founded in 1919, the American Legion Auxiliary (ALA) helps to advance the mission of The American Legion. With nearly three-quarters of a million members, it is the world's largest women's patriotic service organization and one of the nation's most prominent supporters of veterans, military, and their families. ALA members volunteer millions of hours annually, with a value averaging \$2 billion each year. From helping to draft the GI Bill in 1944 to advocating for veterans on Capitol Hill, The American Legion Family has been instrumental in advancing legislation that improves the quality of life for our nation's veterans. To learn more and get involved, visit [www.ALAforVeterans.org](http://www.ALAforVeterans.org).

[INSERT YOUR FIRST AND LAST NAME HERE]

[INSERT YOUR LOCAL ALA UNIT TITLE (EXAMPLE: PRESIDENT, SECRETARY,  
MEMBER, ETC.)]

[INSERT YOUR LOCAL ALA UNIT NAME HERE]

[INSERT LOCAL CONTACT PHONE OR EMAIL HERE]



**AMERICANISM ESSAY CONTEST  
2022 Cover Sheet**

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund. National winners will be posted at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) after convention.

**Essay Title:** *"How can we support families who provide care to their Veterans?"*

**Essay Classes:**

Class	Grade Level	Word Requirement
I	3 and 4	150-250
II	5 and 6	250-300
III	7 and 8	350-400
IV	9 and 10	450-500
V	11 and 12	450-500
VI	Students with special needs	Word count should correspond with student's grade level.

**Essay Checklist:**

- Class competing in \_\_\_\_\_
- Sponsoring ALA unit \_\_\_\_\_
- Typed or neatly written essay conforming to the word requirement for class
- Completed essay coversheet as first page of essay
- Word count of essay \_\_\_\_\_
- Due date for student to return to ALA unit \_\_\_\_\_

**To Be Completed by the Student/Parent:**

Student Name: \_\_\_\_\_

Address (Street, City, State, Zip): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_

School Name: \_\_\_\_\_

School City/State: \_\_\_\_\_

Teacher Name and Signature: \_\_\_\_\_

**Auxiliary Use Only (Must be completed for entry to be considered.):**

Sponsoring Unit Name/Number: \_\_\_\_\_

Signature of Unit Americanism Chairman: \_\_\_\_\_

Unit winner due to Department on: \_\_\_\_\_ Department: \_\_\_\_\_

Signature of Department Chairman: \_\_\_\_\_

***Department winner due to National Americanism Division Chairman by April 15, 2022***



**American Legion Auxiliary  
National Americanism Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry if this cover sheet is attached.  
**Complete the following if you are applying for a member award.**

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of state where you are a member: \_\_\_\_\_

Member's Full Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_

National committee sponsoring award: \_\_\_\_\_

Name of the award you are applying for: \_\_\_\_\_

\*\*\*\*\*

**For a unit award or to submit a year-end unit narrative report, please complete this section.**  
Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Unit president/chairman (**circle one**) name: \_\_\_\_\_

Above listed person's ALA member ID#: \_\_\_\_\_ Phone number: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

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**For a department award or to submit a year-end department narrative report, please complete this section:**

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

**Please see instructions on previous page about where to send this form.**

## STAR-SPANGLED KIDS

As you know Star-Spangled Kids has been moved from the Children and Youth program to the Americanism program. When you hear Star-Spangled Kids, don't you think of red, white, and blue.... Americanism...Patriotism...fireworks.... excitement!

In the past this initiative was used to promote the education of the Constitution. We are now going to broaden the initiative to include all teachable moments of Americanism and Patriotism. It will include but not be limited to the following.

- ☆ Flag etiquette
- ☆ 13 folds of the flag
- ☆ Flag retirement and disposal
- ☆ Patriotic parades
- ☆ Promoting Holidays such as, Memorial Day, Veterans Day, July 4<sup>th</sup>, etc.
- ☆ Veterans in the classroom to talk about what the Flag means to them.
- ☆ Educating on any of the US Governing documents including the Constitution
- ☆ Teaching good citizenship and why community involvement promoting Americanism is so important
- ☆ Teach our youth why everyone eligible to vote should exercise their right, become informed on the issues, learn about candidates for office, and then VOTE!

This should make it easier for your Unit to report on what you did for the Star-Spangled Kids initiative when you write your Unit Year-End Report.

What will your Star-Spangled Kids look like? Will your Unit present certificates to community members, teachers, and Kids who help to promote this initiative?

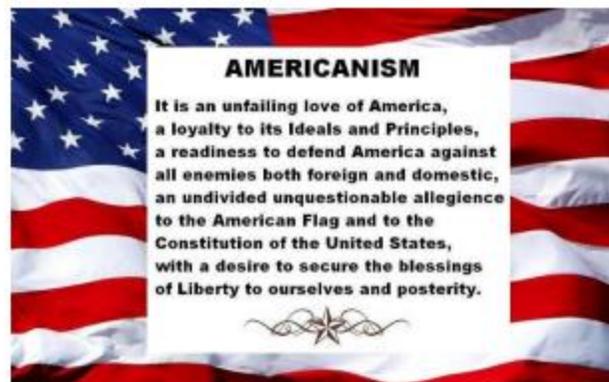
There will be no specific National Award, however, think about what your Best All Around Narrative would look like with the inclusion of Star-Spangled Kids and how you promoted it. The possibilities are amazing. Let's see how many Units will include the Star-Spangled Kids in their 2021-2022 Mid-Year Report and Year-End Report.

Let's go Americanism TEAM. Let's help build Star-Spangled Kids for the future.



# **AMERICANISM FOREVER**

- F** Promote FLAG etiquette, proper disposal, and proper folding. Participate in the Pocket Flag Program.
- O** Organize or participate in patriotic community events such as Memorial Day, July 4th, 9/11 Remembrance, Veterans Day, etc.
- R** Contact your Representatives at all levels of Government and promote The American Legion Legislative Agenda.
- E** Educate our youth and communities on the importance of American and Patriotism.... FOREVER.
- V** VOTE! VOTE! VOTE! Encourage all citizens to exercise their right to vote, secured by all those who have fought, and some who have died, for this freedom.
- E** Promote the ESSAY CONTEST. The topic and cover sheet (2021-2022) with all necessary guidelines are in the Program Action Plan.
- R** Remind members and our communities to support the American Legion Youth programs such as Legion Baseball, Shooting sports, The Oratorical Contest and of course Boys/Girls State and Boys/Girls Nation.





Hello to all!

I want to introduce myself to the group as many of you may not know me. My name is Jeanette Key and I will be serving as the Education Chair for the Dept. of KY 2021-2022. I am a proud member of Unit 203 Latonia.

I'm looking forward to spreading the news about all we are doing to help our teachers and students through this challenging time in the education field. Please post any photos or announcements to our ALA KY Education site on Facebook.

American Education Week, November 15<sup>th</sup> – 19<sup>th</sup>, is fast approaching. Let's show our support by thanking our teachers, support staff, and substitute teachers. It's truly a team effort to educate our children. Your local schools would really appreciate a thank you card from the Juniors or even a nice gift basket to show we care!

Our Give 10 to Education Program is a great way to show love for teachers and students. Please use the template that can be printed from the [www.alaky.org](http://www.alaky.org) website. Don't forget to post all those wonderful pics of your donations to the ALA KY Education Facebook site! We all love photos!

I will be updating the website with the current scholarship application forms to use for easy access to print as you need them. Please note that the Children of Warriors National President's scholarship is an online application to be submitted to national headquarters and then they will be submitted to the various departments. All deadlines for submissions are listed on the application forms and I will be sending out reminders to help you. Life gets really busy for everyone as we all know.

I'm really looking forward to this coming year and helping in any way that I can.

Jeanette Key  
Department Education Chair



## **LEGISLATIVE BULLETIN NOVEMBER 2021**

1. Do you ever feel like no one listens to you?
2. Do you ever feel like things happen in this Country that you were never aware of how they happened?

Well, have I got great news for you! By learning and participating in the American Legion's legislative program, you can change that.

Let's start by understanding what the Legislative program is and how it functions.

The Legislative Division of The American Legion serves as, "The Voice of the Veteran," to the United States Congress.

The Legislative Division also provides guidance and expertise on strategic lobbying and federal engagement efforts to Departments, Posts and Units.

The Legislative Division also serves Members of Congress as an institutional authority on all matters relating to the veteran community. By providing information, opinions, or anecdotal evidence of prospective changes to legislation, regulations or professional testimony.

The Legislative Division also serves as a liaison to Capitol Hill to ensure all information being exchanged with Congress is clear, concise, and in concurrence with our Resolution.

### **Why does it matter?**

The American Legion is the voice of nearly 2 million U.S. military veterans and service members. A resolution-based organization, The American Legion's positions represent the views of its members, based on four pillars of service: Veterans Affairs & Rehabilitation, National Security, Americanism, and Children & Youth. Our collective voices influence Congress and urges them to pass bills that reflect our positions. The Auxiliary has a lot of voices to bear pressure on Congress and we need to lift our voices in response. We can do this simply by signing up at the American Legion Legislative Center.

## The American Legion 2021-22 Legislative Agenda

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Address Toxic Exposure & Burn Pits

Improve Health Care for Women Veterans

Telehealth/Rural Health

Address the Forever War

Citizenship for Honorable Service

Pay the Coast Guard

Close the 90/10 Loophole

Military Awards for Minority Veterans

Peer Support

Protect the American Flag

Global War on Terrorism Memorial

Go to <https://www.legion.org/legislative/agenda> for more information.

The American Legion Action Center.

<https://www.votervoice.net/AmericanLegion/home>



### Tell your Senators and Representatives to support Buddy Check Week!

Our most sacred responsibility as a nation is to care for our fellow men and women who have served this nation with honor. Only with servant leadership and direct contact with our fellow veterans can we uncover the true needs of our warriors and avert potential crisis...



### Provide for Veterans Affected by Toxic Exposure

The exposure of military personnel to toxic substances, both while deployed overseas or stationed at home has been an ongoing issue across a range of wars and generations. These exposures have resulted in conditions and illnesses among veterans which can have long-lasting...



### Open the VA to ALL WWII Veterans!

Those who made the Greatest Generation truly great are nearly gone. According to VA's 2021 statistics, of the 16 million U.S. veterans who served during World War II, less than four hundred thousand remain. Most of these veterans are already using VA services – The...



### Take Action: Demand the GI Bill for Reserve and National Guard

From protecting borders and Capitals to delivering pandemic aid and supporting local law enforcement, members of our National Guard and Reserve have been challenged over the past two years like never before. Yet despite serving along Active Components, they are denied...



### Share The American Legion's Legislative Priorities with your Members of Congress!

As a member of The American Legion Family, The American Legion asks that you share The American Legion's 117th Congress Legislative Priorities with your members of Congress. The American Legion continues to serve as a powerful voice for veterans in our nation's capital,

### Sign Up for Alerts

Enter your information below to sign up.

Enter Email

ZIP Code



### Find Legislation

View and search for legislation.

Enter Keywords



[View key legislation](#)

### Find Officials

Elected Officials  Candidates

ZIP Code



Nancy Moses  
2188 Treetop Lane  
Hebron, KY 41048  
859-630-7941  
[brotherton42us@yahoo.com](mailto:brotherton42us@yahoo.com)



November 2021

Finance Bulletin

Hello Kentucky ALA members,

While Finance can appear as a not so fun program, it is one of necessity. Bills still need to be paid and we want to be able to run an effective efficient office to field so many questions. I will not get into all the nooks and crannies of finance but.....some noteworthy finance items:

The Department budget was read and approved at the Executive Board meeting in June. This shows anticipated revenue and builds the backbone of our usual and customary expenses to be paid by our Treasurer.

Increasing membership would ease the burden of covering all of our operating Expenses; such as Salary, postage, travel, supplies etc.

Going more electronic would lower postage and printing costs. Emailing newsletters and/or posting to the website rather than snail mail would be a great start. No this is not in effect at this time.

We eliminated storage costs by scanning all of our old records, etc.

Since our membership has been decreasing, we have held raffles to ease some of the burden in covering expenses. A Department Fundraising raffle is anticipated with Tickets being distributed in January thru April and the winning tickets pulled at convention.

Our Treasurer, Virginia Hobbs provided the VA&R assessments by unit in the September bulletin. Please pay those by December 31<sup>st</sup>.

Making a unit budget, would be a great way for the units to assess their own revenue and expenses. These budgets can be very detailed or bare bones. Budgets can be a great tool to see where fundraising is needed, if membership dues increase may be needed and showcase the largest expenses which can be evaluated for future cost savings.

God Bless and thank you for your support of the ALA and Veterans.

Alica Buser

Finance Chair

859 620 7625

A\_buser@fuse.net



## Past Presidents Parley

November 2021

The purpose of the Past Presidents Parley committee is to utilize the experience and knowledge of past Auxiliary leaders for training and encouragement of future Auxiliary leaders. service to the Auxiliary, helping ensure strong future leadership for the organization. The Past Presidents Parley also recognizes and honors women veterans through the Salute to Servicewomen Award.

**(Remember, the Unit Member of the Year Award is now part of the Leadership program, so your Unit Member of the Year will be submitted to Pat Bryant, Leadership Chairman.)**

### 1. What can you do?

Promote mentoring opportunities of unit members.

As former leaders, past presidents at all levels are encouraged to continue their support to the organization by accepting responsibility to contribute their experience, knowledge, and wisdom. As ambassadors for the organization, there is much information to share in achieving a stronger organization, at each level, by sustaining growth through positive actions.

#### Ideas:

**Unit** • Form a unit Past Presidents Parley • Encourage past presidents to continue providing support through the process of sharing 'best practices' with members.

### 2. Promote and submit nominations to the Salute to Servicewomen Award.

#### Ideas:

##### Unit

- Seek candidates to nominate for the Salute to Servicewomen Award. Assist in the application process.
- Honor all nominees at a unit function.
- National Award: Salute to Servicewomen Award
- Presented to: One servicewoman in each branch of the U.S. Armed Forces
- Materials and guidelines
- Nominees should be willing to attend National Convention, if possible.
  - o All entry forms, including a narrative/YouTube video, must be completed and submitted by the deadline. **A YouTube video can take the place of a written narrative.** Please see Salute to Servicewomen Award Nomination Form for more information.
  - o Entry must have the nominee's name and address, unit name and number (if applicable), and, most importantly, contact information for the servicewoman.
  - o **One applicant** for each branch of service per unit will be accepted

## **Past Presidents Parley**

### **HOW TO MENTOR A NEW MEMBER**

#### **3. Unit Past President Parley Responsibilities •**

- Offer to escort a new member to your meeting.
- Introduce her to the president as well as other members in attendance. Ask her to share a little about herself. The information could be helpful in determining in which committee she may have the greatest interest. Have each attendee introduce herself.
- As each program report is given, request that the chairman explain the purpose of the program and how the unit supports it. Explain the duties of the officers, the chairmen and the committee members.
- Help maintain a positive attitude and assist in avoiding controversy during the meeting. Interject some occasional humor to help make the meeting fun.
- A prospective member is more likely to join if she feels she is joining an organization that is fun and whose activities support the community. All members will be more willing to attend meetings and assist with activities if the meetings are short and interesting. Remind the members to try new ideas without criticism if they fail. Suggest trying something else. Help keep the meeting moving toward a positive conclusion.
- Evaluate your new member's capabilities. If you feel she is ready to participate, ask her which of the programs holds her greatest interest. Discourage naming a new member as an officer or a chairman, but instead suggest she be given the opportunity of working on a committee with an experienced chairman. Let her know you are willing to mentor her and assist by answering her questions. Remember to praise her efforts.
- Past presidents should advise when asked.
- Continue to support through your ongoing leadership!

**Contact Information for Questions:** [pastpresidentparley@ALAforVeterans.org](mailto:pastpresidentparley@ALAforVeterans.org)

**Jerilynn Kabel**  
**Past Presidents Parley**  
**502-779-0501**  
**Kabelgal2@outlook.com**



## **SALUTE TO SERVICEMEMBERS AWARD NOMINATION FORM**

Established in 2003, this award has evolved from honoring women veterans to honoring active duty women, to honoring all enlisted personnel who are currently serving our country in the Army, Navy, Marine Corps, Air Force, Coast Guard, Space Force and the National Guard/Reserve.

One enlisted servicemember from each branch of service as well as the National Guard/Reserve will be recognized at the American Legion Auxiliary National Convention. Recipients will attend the National Convention as guests of the Auxiliary.

### **Nomination Criteria:**

- A servicemember currently serving in the U.S. Armed Forces with six months or more of federal service and National Guard/Reserve with less than six months of federal service.
- A written narrative or YouTube video that demonstrates exemplary service both in and out of uniform.
- Servicemember must be willing to be a guest of the Auxiliary and speak to the general assembly of the American Legion Auxiliary National Convention.
- If self nominated, endorsement from a member of their command group must be included.
- All nomination forms must be submitted by June 1, 2022.

### **Next Steps:**

- The nominating person or the servicemember writes a narrative (750 words or less) or creates a YouTube video (3 minutes or less) that shows the nominated member demonstrating exemplary service both in and out of uniform.
- The following form must be completed and submitted by June 1, 2022, to National Salute to Servicemember Liaison Mary Davis. Written narratives should be attached. YouTube video links should be pasted in the box provided on the following form.
- Endorsement from a member of their command group must be included.

### **YouTube Video Checklist**

If you choose to submit a video, please be sure to check that your video:

- does not contain any copyrighted music, video, images or text (not legally owned)
- is not set to "private;" your video must be public.
- is under 2GB in size
- is in .AVI, .MOV, .WMV, or .MPG file formats
- is 3 minutes or less in length

Servicemember's Name:	
Servicemember's Email:	
Servicemember's Phone Number:	
Servicemember's Branch of Service:	
Servicemember's Rank:	
Servicemember's Date of Enlistment:	
Servicemember's Awards and Decorations, <i>if any</i> :	
Name of Person Making this Nomination, <i>if not the nominee</i> :	
Email of Person Making this Nomination, <i>if not the nominee</i> :	
Phone Number of Person Making this Nomination, <i>if not the nominee</i> :	
Is the servicemember able to attend National Convention?	<input checked="" type="radio"/> Yes <input type="radio"/> No
Is the servicemember comfortable with public speaking?	<input checked="" type="radio"/> Yes <input type="radio"/> No
Written Narrative: Please attach separate document to this form.	
YouTube Video: copy and paste your video link in the box to the right.	
Endorsement from a member of their command group. Please attach separate document to this form.	

Return completed nomination form to National Salute to Servicemember Liaison Mary Davis, 2339 Glen Kerry Ct. SE, Lacey, WA 98513 or email to [marydavis.ala@comcast.net](mailto:marydavis.ala@comcast.net).



# 2022 Trophies & Awards



**This form must be received no later than MAY 15!**

The trophies must be ordered by May 20 to get them  
back in time for convention.

Form **MUST BE EMAILED** to  
Sherry Norman  
[sherrynorman511@gmail.com](mailto:sherrynorman511@gmail.com)

Please keep in mind that each program is allotted **ONE** senior and **ONE** junior trophy

## SENIOR TROPHY - 2022

Line 1:

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Line 2:

---

## JUNIOR TROPHY - 2022

Line 1:

---

Line 2:

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**Please Print Legibly or Type!!**

If you have any questions, contact Sherry Norman

“The road to Membership is paved with Paw Prints.”



- WOW! We have 29 units with at least 50% Membership. There are two outstanding units with 100%. Those are unit 17 and Unit 74. Wonder if they can achieve 120% by year end. The Dog Pound has a special treat coming your way for this accomplishment.
- Love the energy you are showing. Not only do we have renewals but there are several new members being added. Please think of all your friends and family members who may be eligible. You can make their membership a part of their Christmas gift.
- At this time everyone has received a renewal notice from national and members are eager to pay their dues. Please send them to department as quickly as possible. A good timeline for processing is two weeks. I have been asked from several people to send them applications. If you do not have the pretty trifold form, you can go to the website ([legion-aux.org](http://legion-aux.org)).
  - At the top of the page hit “join”, then in middle of page is “download membership application”. I am also including it in this newsletter for ease of copying.
  - I still would like to set up zoom calls for sharing of ideas for adding and retaining members. I know some of you have some very creative ideas. Sharing of ideas and learning helps us grow!
- Important Date to Remember –  
December 31<sup>st</sup> = Happy Hound Award Goal of 75%
- THE DOG POUND, Cindy Costigan ([cindy.costigan@gmail.com](mailto:cindy.costigan@gmail.com) 502.395.1948), Sarah Jane Henderson ([sarahjhenderson21@gmail.com](mailto:sarahjhenderson21@gmail.com) 859.630.6687), and Alica “BC” Buser ([a\\_buser@fuse.net](mailto:a_buser@fuse.net) 859.620.7625).
- Our preferred method of communication is email, due to our ever changing schedules. And please email all three.

Kentucky October 24, 2021

DISTRICT 1						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
3	0	0	14	0	0.0	
26	4	0	26	4	15.4	
31	13	0	29	13	44.8	
68	29	3	45	32	71.1	
72	1	0	11	1	9.1	
74	15	1	16	16	100.0	
85	0	0	14	0	0.0	
217	37	1	95	38	40.0	
236	15	0	36	15	41.7	
<b>Tot</b>	<b>114</b>	<b>5</b>	<b>288</b>	<b>119</b>	<b>41.8</b>	
DISTRICT 2						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
2	3	0	15	3	20.0	
6	26	5	104	31	29.8	
9	29	2	66	31	47.0	
40	28	0	63	28	44.4	
233	50	0	120	50	41.7	
243	2	0	23	2	8.7	
289	0	0	10	0	0.0	
<b>Tot</b>	<b>138</b>	<b>7</b>	<b>401</b>	<b>145</b>	<b>36.2</b>	
DISTRICT 3						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
23	40	3	60	43	71.7	
29	14	2	29	16	55.2	
61	0	0	25	0	0.0	
62	60	0	91	60	65.9	
119	16	2	24	19	75.0	
202	16	0	31	15	51.6	
<b>Tot</b>	<b>146</b>	<b>7</b>	<b>260</b>	<b>153</b>	<b>58.8</b>	
DISTRICT 4						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
42	5	0	15	5	33.3	
49	4	0	10	4	40.0	
81	0	0	233	0	0.0	
82	11	0	47	11	23.4	
87	6	0	25	6	24.0	
101	3	0	10	3	30.0	
113	237	9	444	246	55.4	
121	21	0	42	21	50.0	
124	38	15	55	54	98.2	
148	25	1	58	26	44.8	
157	24	1	81	25	30.9	
167	8	0	32	8	25.0	
247	3	0	10	3	30.0	
288	13	2	20	15	75.0	
<b>Tot</b>	<b>399</b>	<b>28</b>	<b>1082</b>	<b>427</b>	<b>39.5</b>	

DISTRICT 5						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
45	14	0	22	14	63.6	
180	60	0	110	60	54.5	
193	34	0	85	34	39.5	
201	0	0	59	0	0.0	
220	22	2	46	24	52.2	
229	29	0	51	29	56.9	
244	32	2	82	34	41.5	
278	3	0	10	3	30.0	
<b>Tot</b>	<b>194</b>	<b>4</b>	<b>466</b>	<b>198</b>	<b>42.5</b>	
DISTRICT 6						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
4	31	0	65	31	47.7	
11	3	0	41	3	7.3	
20	33	0	53	33	62.3	
41	13	0	41	13	31.7	
109	0	0	10	0	0.0	
203	158	0	231	158	68.4	
219	29	3	54	32	59.3	
<b>Tot</b>	<b>287</b>	<b>3</b>	<b>495</b>	<b>270</b>	<b>54.5</b>	
DISTRICT 7						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
7	31	0	51	31	60.8	
8	21	0	66	21	31.8	
24	31	9	77	40	51.9	
67	23	0	71	23	32.4	
79	21	5	32	26	81.3	
132	20	0	37	20	54.1	
165	19	0	33	19	57.6	
176	0	0	10	0	0.0	
257	15	0	45	15	33.3	
313	41	2	70	43	61.4	
341	16	0	37	16	43.2	
<b>Tot</b>	<b>238</b>	<b>16</b>	<b>529</b>	<b>254</b>	<b>48.0</b>	
DISTRICT 8						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
12	9	1	17	10	58.8	
34	72	0	125	72	57.1	
46	23	3	38	26	68.4	
<b>Tot</b>	<b>104</b>	<b>4</b>	<b>181</b>	<b>108</b>	<b>59.7</b>	

DISTRICT 9						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
17	11	0	11	11	100.0	
22	16	0	30	16	53.3	
43	1	0	68	1	1.5	
76	17	0	57	17	29.8	
126	16	0	44	16	36.4	
138	16	2	65	18	27.7	
276	0	0	10	0	0.0	
325	33	0	71	33	46.5	
342	25	7	72	32	44.4	
<b>Tot</b>	<b>135</b>	<b>9</b>	<b>428</b>	<b>144</b>	<b>33.6</b>	
DISTRICT 10						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
66	6	0	10	6	60.0	
104	7	0	17	7	41.2	
152	1	0	12	1	8.3	
283	0	0	16	0	0.0	
<b>Tot</b>	<b>14</b>	<b>0</b>	<b>55</b>	<b>14</b>	<b>25.5</b>	
DISTRICT 11						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
16	4	2	37	6	16.2	
38	49	2	84	51	60.7	
88	43	1	69	44	63.8	
115	17	6	72	23	31.9	
<b>Tot</b>	<b>113</b>	<b>11</b>	<b>262</b>	<b>124</b>	<b>47.3</b>	
HEADQUARTERS						
Unit	Ren Pd	New	Tot Goal	Tot Pd	Tot %	
200	54	0	73	54	74.0	
DEPARTMENT OF KENTUCKY						
Unit	Ren Goal	Ren Pd	Tot Goal	Tot Pd	Tot %	
	1916	94	4518	2010	0.44	

VA Assessments Paid Due 12-31  
 OP Assessments Pd Due 3-31  
 New Unit 2021



# American Legion Auxiliary MEMBERSHIP APPLICATION

## APPLICANT INFORMATION

Name	(First)	(M.I.)	(Last)
Address			
City		State	ZIP
Home Phone	Cell Phone		Email Address
/ /	<input type="checkbox"/> Birth - 17	<input type="checkbox"/> 18 and over	
Date of Birth (Required)			Unit # Location
Have you been a member previously?			<input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, fill in below.)
Previous Unit City/State			ALA ID # (if known)
Signature of Applicant (or legal guardian if under 18)			/ / Date

## ELIGIBILITY INFORMATION

Eligible Through—Name of Veteran (Female Veterans: List Your Own Name)			
If Living:	American Legion Member ID #	Post #	City State
<input type="checkbox"/> Deceased—If veteran is deceased, contact ALA unit about the necessary military records. For Veteran's DD214 Discharge Papers: <a href="http://www.archives.gov/veterans/military-service-records">www.archives.gov/veterans/military-service-records</a>			
<b>Veteran Served:</b>			
<input type="checkbox"/> WWI (4/6/1917-11/11/1918)			
<input type="checkbox"/> Anytime After 12/7/1941 (check all that apply):			
<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> Panama	<input type="checkbox"/> Vietnam	<input type="checkbox"/> WWII
<input type="checkbox"/> Gulf War	<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> Korea	<input type="checkbox"/> Other Conflicts
<b>Applicant's Relationship to the Veteran:</b>			
<input type="checkbox"/> Male Spouse	<input type="checkbox"/> Female Spouse	<input type="checkbox"/> Mother	<input type="checkbox"/> Grandmother
<input type="checkbox"/> Daughter	<input type="checkbox"/> Granddaughter	<input type="checkbox"/> Sister	<input type="checkbox"/> Self
<b>To Be Completed By The American Legion Post Adjutant/Officer</b>			
I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.			
Post Adjutant/Officer Membership Verification			/ / Date

## HELP US GET YOU CONNECTED!

I am interested in learning more about:			
<input type="checkbox"/> Volunteering for Veterans, Military, and Their Families			
<input type="checkbox"/> Youth Activities, Including ALA Girls State, Junior Member Programs, and Scholarships			
<input type="checkbox"/> Member Discounts and Services			
<input type="checkbox"/> Other			
Please contact the following individual about volunteering or joining the American Legion Auxiliary:			
Name	Phone	Email	
Name	Phone	Email	
Name	Phone	Email	
Recruiter's Name	Unit/Post #	City	State

Submit this application to the ALA unit you wish to join. If unit is unknown, contact National Headquarters at (317) 569-4500 for assistance. Annual dues must accompany completed application. Ask local contact for amount due. *Membership pending approval of application.*



AMERICAN LEGION AUXILIARY  
DEPARTMENT OF KENTUCKY

DISTRICT AND UNIT PRESIDENTS: **PLEASE** read the following **CALL TO WINTER CONFERENCE** at your next regular meeting. Also notify all members that are not present at your meeting regarding the events.

CALL TO WINTER CONFERENCE 2022

The annual Winter Conference of the American Legion Auxiliary Department of Kentucky is hereby called in conformity with the American Legion and will be held January 21 and 22, 2022, Crowne Plaza, 830 Phillips Lane, Louisville, KY 40209.

Tentative Schedule of Events

Friday, January 21, 2022

3:00 – 8:00 PM	Registration (\$5.00)
4:00 – 5:00 PM	Finance Committee Meeting
5:00 – 6:00 PM	Girl State Meeting
6:30 – 8:00 PM	Executive Committee Meeting

Saturday, January 22, 2022

8:00 AM – 1:00 PM	Registration (\$5.00)
9:30 AM – 4:00 PM	Junior Business Meeting
9:00 AM	Winter Conference convenes: Opening Session District Presidents Mid-Year Reports Department Chairmen Reports
12:00 PM – 1:30 PM	Lunch recess
1:30 PM	Reconvene Department Chairmen Reports continue Adjournment

Winter Conference – General Information:

**Executive Committee Meeting:** who will attend

Elected Department Officers, District Presidents and Past Department Presidents  
(Department Chairmen, not included in the above, are invited to attend this one Meeting, with no vote but with voice if called upon by Department President)

Reminder: **Awards**

To be eligible to receive awards, **all assessments** must be paid and received by  
Department Headquarters **by December 31.**

Note: All Senior members in attendance must register at the Conference and pay the fee of \$5.00 when registering. This fee is payable to the Auxiliary AT Conference and NOT in advance with Hotel Reservations.

**DISTRICT PRESIDENTS:** You will give your brief three-minute progress report during the morning session.

**DEPARTMENT CHAIRMEN:** You are expected to give a report and will have up to three minutes, except for the Membership Chairman, who will be allotted additional time. Please make your reports interactive. Everyone wants to see what you are talking about.

NOTE: If any Department Chairman has made plans for any activity other than her report, please notify me before the Conference convenes.

Karen Toll  
Department President